This instrument was prepared by		·	
	•	labama35203	***************************************
WARRANTY DEED-Lawyers Title Ins	urance Corporation, Birming	sham, Alabama	
STATE OF ALABAMA Shelby COUNTY	KNOW ALL MEN BY TH	ESE PRESENTS:	<u>r</u>
That in consideration of Twenty The	ousand Seven Hundred	Fifty and No/100's Dollars	-0.1.0
to the undersigned grantor (whether one	e or more), in hand paid by	the grantee herein, the receipt whereof is ackn	owledged, I
		S. W. Smyer, Jr., a married man	# #
(herein referred to as grantor, whether		in, sell and convey unto	no t
(herein referred to as grantee, whether	L. Dreon one or more), the followin Shelby Cou	g described real estate, situated in inty, Alabama, to-wit:	H
Lot 32, COUNTRYSIDE recorded in Map Book Alabama.	AT CHELSEA, THI 12, Page 84, in the	RD SECTOR, according to the map Probate Office of Shelby County,)
Subject to taxes for 1	993 and subsequent	years.	
THIS PROPERTY CON		OF THE HOMESTEAD OF THE GR	ANTORS,
Building setback line	of 35 feet reserved	from Timber Trail as shown by pla	t.
		set out in instrument(s) recorded g. 84, in Probate Office.	
Right(s)-of-Way(s) gr in Real 15, Pg. 899, i	anted to Alabama Po n Probate Office.	ower Company by instrument(s) rec	orded
Agreement with Alabar in Real 199, Pg. 767, Pg. 681, in Probate O	and covenants perte	as to underground cables recorded aining thereto recorded in Real 202	: ,
mining rights and other	er rights, privileges	the premises, together with all and immunities relating thereto, Pg. 1 and Deed Book 24, Pg. 31,	I
TO HAVE AND TO HOLD to the sai	d grantee, his, her or their l	SHELBY COUNTY JUDGE OF PROBATE 12:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12:33 PM CERTIFIED 29.50	
And I (we) do for myself (ourselv their heirs and assigns, that I am (we unless otherwise noted above; that I (theirs, executors and administrators as	es) and for my (our) heirs, estare) lawfully seized in fees we) have a good right to sell that warrant and defend the	executors, and administrators covenant with the said imple of said premises; that they are free from all and convey the same as aforesaid; that I (we) will e same to the said GRANTEES, their heirs and as hands(s) and seal(s), this	and my (our) ssigns forever.
day of January	, 199.4		
		4	
· *	(Seal)	Part P. Parte	(Seal)
4-bir4bbaserr+		Robert P. Parker	(Seal)
		S. W. Smyer, Jr.	(Seal)
STATE OF ALABAMA Jefferson County		General Acknowledgment	
whose name are on this day, that, being informed of	Parker and	myer, Jr. veyance, and who are known to me, acknowled ance they executed the second s	edged before me ame voluntarily
on the day the same bears date. Given under my hand and official	i seal thisday of	Manda Vil Ston	y Public.
		MY COMMISSION EXPIRES OCTOBER 12, 1994	<u>.</u>

The second of th