

ASSIGNMENT OF LIEN

STATE OF Alabama

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KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Shelby

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THAT U.S.A. Mortgage, Inc. acting herein by and through its duly authorized officer, hereinafter called Transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by CoWEST MORTGAGE CORP., hereinafter called Transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said Transferee the hereinafter described indebtedness without recourse on the above Transferor.

AND Transferor further grants, sells, and conveys unto Transferee all rights, title, interest, and liens owned or held by Transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Maurice L. Jackson and wife, Anise H. Jackson, and payable to the order of U.S.A. Mortgage, Inc. in the sum of \$149,650.00 dated January 5, 1994, and bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded 1-12-1994 Inst # 1994-01295 in the Official Public Records of Real Property of Shelby County, Alabama, and on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama, to wit:

LOT 17, ACCORDING TO THE SURVEY OF SANDPIPER TRAIL SUBDIVISION, SECTOR II AS RECORDED IN MAP BOOK 12, PAGES 44, 45, 46 & 47 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA (MINERAL AND MINING RIGHTS EXCEPTED)

ALSO KNOWN AS: 4536 Cayce Lane, Hoover, AL 35236

EXECUTED to be effective the 5th day of January, 1994

U.S.A. Mortgage, Inc.

By: Demetria Young - Doughty

Name: Demetria Young - Doughty

Title: President

STATE OF Alabama

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COUNTY OF Shelby

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BEFORE ME, the undersigned authority, on this 5th day of January, 1994, personally appeared Demetria Young - Doughty, President of U.S.A. Mortgage, Inc., a corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 5th day of January, 1994.

Notary Public

Printed Name of Notary COURTNEY H. MASON, JR.

Commission Expires 3/5/98

Return to:

CoWEST MORTGAGE CORP.
2121 SAN JACINTO, SUITE 1400
DALLAS, TEXAS 75201

3-5-98
MY COMMISSION EXPIRES
COURTNEY H. MASON, JR.

1994-01296

01/12/1994-01296
12:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50