This instrument prepared by: Charles A. J. Beavers, Jr. Bradley, Arant, Rose & White 1400 Park Place Tower 2001 Park Place Birmingham, Alabama 35203

STATE OF ALABAMA SHELBY COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned First Commercial Bank does hereby release the real property described hereinbelow from the lien of that certain mortgage executed by Southlake Properties and recorded in Real 303, page 128, and that certain assignment of rents and leases executed by Southlake Properties and recorded in Real 303, page 158, in the Office of the Judge of Probate of Shelby County, Alabama, and the undersigned does hereby release, remise, quit claim, and convey unto Southlake Properties all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama, to-wit:

> Lots 3 through 11, 24, 25, 26, and 28 through 34, all in Block 3, according to the Survey of Southlake Crest, 1st Sector, as recorded in Map Book 17, page 74, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage and assignment as to the remainder of the property described in and secured by said mortgage and assignment.

IN WITNESS WHEREOF, First Commercial Bank has caused this instrument to be executed by its officer thereunto duly authorized on the _/_ day of December, 1993.

FIRST COMMERCIAL BANK

Nelson 5 Br

By:

01/12/1994-012 Relson S. Bean 11:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE Vice President

11.00 OOS MCD

STATE OF ALABAMA)
	•
TEPPEON COUNTY	`
JEFFERSON COUNTY	,

I, the undersigned, a notary public in and for said county in said state, hereby certify that Nelson S. Bean, whose name as Senior Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of December, 1993.

Notary Public

[NOTARIAL SEAL]

My commission expires: 7-27-97

Inst # 1994-01275

01/12/1994-01275
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
2002 NCD 11.00