ALABAMA REAL ESTATE MORTGAGE

| 1 30 | Amount Financed | \$ 28980.83 |
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| ······································ | 211110ant Linaneea | ¥————————————————————————————————————— |
| The State of Alabama, SHELBY County | y. Know All Men By These Presents: That where | eas, |
| BILLY E. CARROLL AND HIS WIFE SARAH | JEAN CARROLL, M | lortgagors are indebted on, |
| their promissory note of even date, in the Amount Fina Mortgagee, evidencing a loan made to Mortgagors by Mort thereof, payment may be made in advance in any amoun holder of the Note and without notice or demand, render refund or credit of interest. | nced stated above, payable to the order of Norwetgagee. Said Note is payable in monthly instalment at any time and default in paying any instalment the entire unpaid balance thereof at once due an | est Financial Alabama, Inc., ts and according to the terms ent shall, at the option of the ed payable, less any required |
| NOW, THEREFORE, in consideration of said loan and to Mortgagee by Mortgagors at any time before the entirof any unpaid balance of the Note above described, or removing described real estate lying and to wit: | re indebtedness secured hereby shall be paid in it enewal thereof, the Mortgagors hereby grant, bar | MII. CYIMCIICIIIE O IVIIIMIIVIIME — |
| SEE ATTACHED SCHEDULE "A" | | |
| | Inst * 1994-01256 01/12/1994-01256 11:03 AM CERTIFIED 11:03 AM CERTIFIED | · Si Ci |
| | 11:03 AM CERTIFIED 11:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ODS MCD 54.54 | |
| warranted free from all incumbrances and against any | adverse claims. | مستنفست والمهادي المتحسن المرادية |
| TO HAVE AND TO HOLD the aforegranted premises, the said Mortgagee, its successors and assigns forever. | together with the improvements and appurtenance | |
| UPON CONDITION, HOWEVER, that if Mortgagors and all of them, and each and every instalment thereof with fail to pay the Note or Notes, or any instalment thereof wassigns, agent or attorneys are hereby authorized and end of the Court House door in the County in which the said by publication in any newspaper published in the County and out of the proceeds of said sale the Mortgagee shall if any, pay over the Mortgagors. The Mortgagee or its assistance. | when due, or if any covenant herein is breached, the mpowered to sell the said property hereby conveyed property is located, first having given notice therein which said property is located, and execute properties are authorized to bid for said property and becomes a second property. | nen Mortgagee, its successors, ed at auction for cash, in front reof for four successive weeks or conveyance to the purchaser, rest thereon, and the balance, ome the purchaser at said sale. |
| Mortgagors further specially waive all exemptions whe laws of this or any other State. Mortgagors agree to self-written consent and any such sale or transfer without Mowey whenever the context so requires plural words shall be | or transfer the aforegranted prefitses, of any partition of the property of the stranger of the stranger of the stranger of the stranger of the stranger. | lefault under the terms hereof. |
| IN TESTIMONY WHEREOF, Mortgagors have here JANUARY, 19_94 | unto set their hands and affixed their seals this | 3 <u>rd</u> tay of |
| Witness: Sent Marie | Die E. Canoll | (L.S.) SIGN HERE |
| Witness: Mann | (If married, both husband and wife in | must sign) SIGN HERE |
| STATE OF ALABAMA | · - | |
| JEFFERSON COUNTY | DTITV | E. CARROLL AND HIS WIF |
| I, the undersigned authority, in and for said County SARAH JEAN CARROLL | | ······································ |
| whose name is signed to the foregoing conveyance, and of the contents of the conveyance,T_hey executed | the same voluntarily on the day the same bears | s uate. |
| Given under my hand and official seal, this the | 3rd day ofJANUARY/ | |
| | Notary Pul | blic. Commission Expecs 4/16/97 |
| This instrument was prepared by: RENDI MOMINN | 1 / | |

942 A87 AL

PARCEL A: A parcel of land situated in the SW1/4 of Sec. 15, Twnshp 20 S, Range 3 W, Huntsville Meridian, Shelby County, Alabama, being more particularly described as follows: Commence at the SW corner of said Sec.15; thence in an Easterly direction along and with the south line of said SW1/4 of the SW1/4, 202.00' to a point; thence with a deflection of 87°00' left, leaving said 1/4-1/4 section line, 110.00' to the point of beginning; thence continue along last course 96.00' to a point; thence with a deflection of 87°00' right, 231.00' to a point; thence with a deflection of 93°00' right, 96.00' to a point; thence with a deflection of 87°00' right, 231.00' to the point of beginning, forming a closing interior angle of 87°00'. PARCEL B: A parcel of land situated in the SW1/4 of the SW1/4 of Sec. 15 and the NW1/4 of NW1/4 of Sec. 22 all in Township 20 S, Range 3 W, Shelby County, Alabama, and being more particularly described as follows: Commence at the SW corner of said Sec. 15; thence in an Easterly direction, along and with the South line of said SW1/4 of the SW1/4, 202.00' to the point of beginning; thence with a deflection of 92°22'14" right, 100.21' to a point; thence with a deflection of 90°00'59" left, 201.30' to point; thence with a deflection of 84°16'19" left, 124.37' to a point; thence with a deflection of 8°00'52" left, 95.11' to a point; thence with a deflection of 90°04'04" left, 208.83' to a point; thence with a deflection of 87°00'00" left, 110.00' to the point of beginning, forming a closing interior angle of 179°22'14".

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