ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

| FOI | R VALUE | RECEIVED, | the | undersi | gned, | CASTLI | MORT | GAGE |
|---------|-----------|----------------|---------|----------|----------|--------|---------|-------|
| CORPORA | TTON, a d | corporation or | cganize | ed and e | xisting | under | the law | vs or |
| Delawar | e, does l | hereby grant, | sell, | convey, | , assign | and d | eliver | unto |

| CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION |
|---|
| |
| its successors and assigns, that certain Mortgage executed by |
| Russell K. Crouch and Donna L. Crouch, Husband and Wife |
| in the original amount of \$\frac{128,050.00}{}, dated \frac{\text{September 27, 1993}}{} |
| and recorded in the office of the Probate Judge of Shelby |
| County, Alabama, in Book 11/1993, Page 0693 |
| together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage. |
| TO HAVE AND TO HOLD unto the said Assignee, its successors and |
| assigns forever. |
| IN WITNESS WHEREOF, the said CASTLE MORTGAGE COPORATION, has |
| caused this instrument to be executed by Elizabeth K. Stagner, its |
| First Vice President on October 4, 1993 |
| CASTLE MORTGAGE CORPORATION |
| BY Myll X. Stagner Elizabeth K. Stagner |
| STATE OF ALABAMA COUNTY OF JEFFERSON |
| I, the undersigned Notary Public in and for said County in |

I, the undersigned Notary Public in and for said County in said State, hereby certify that Elizabeth K. Stagner whose name as First Vice President, of Castle Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, October 4, 1993

Notary Public

My commission expires:

MY COMMISSION EXPIRES DECEMBER 16, 1996

This instrument prepared by:

as an employee of CASTLE MORTGAGE CORPORATION #2 Metroplex Drive, Ste 200 Birmingham, AL 35209

Inst # 1994-01229

O1/12/1994-01229
10:05 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
001 NCD 8.50