## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

1994-01214
*
Inst

	1 h	Send Ta	x Notice to:	
This instrument was prepared		(Name)	FOUR STAR HOMES INC.	
(Name) SAM W. I		(Address		
(Address) 1831 POI	LO COURT ALABAMA 35226	(Additos	HOOVER, ALABAMA 35226	
ROOYHIV				
CORPORATION FORM WARRANTY DEED				
STATE OF ALABAMA SHELBY	_COUNTY } KNOW	ALL MEN BY THE	SE PRESENTS,	
That in consideration of	in consideration of THIRTY TWO THOUSAND & 00/100			
to the undersigned grantor,	HOMES & LAND INC	a corporation		
			OUR STAR HOMES INC. bed real estate, situated inSHELBY	
			•	
	LOT '9 COBBLESTONE SQUARE SUBDIVISION AS RECORDED. IN THE PROBATE OFFICE OF SHELBY COUNTY IN MAP BOOK 16 PAGE 153			
	SUBJECT TO EASE	MENTS AND RES	TRICTIONS OF RECORD.	
		Inst <b>#</b> 19	94-01214	

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their hears and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

01/12/1994-01214

SHELBY COUNTY JUDGE OF PROBATE

OO1 MCD

AM CERTIFIED

40.50

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature a	President, who is nd seal,
this the day of JANUARY	
ATTEST:	1 Someth
Secretary	President
STATE OF ALABAMA  SHELBY County	
I. SUSAN E. BENNETT	a Notary Public in and for said County, in said State,
hereby certify that SAM W. BENNETT	

whose name as President of HOMES & LAND INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

3rd day of

NUARY 19 94

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.