STATE	OF	ALABAMA
-------	----	---------

COUNTY	OF	Jefferson		
			_	

	For value	received,	GRIFFIN	FEDERAL S	AVINGS BAN	K, Assign	or,
does	hereby tra	ansfer, assi	ign and o	convey unt	to		•
		AmSouth Mortg		ny, Inc.			
		P. O. Box 847 Birmingham, A					
its :	successors	and assign	ns, all	of Assign	nor's right	t, title	and
inter	est in, to	and under	that cer	rtain Mort	tgage execu	ted by :	
	Jeffery Sm	ith and wife,	Kristi H.	Smith		······	<u> </u>
to G	RIFFIN FED	ERAL SAVING	S BANK,	recorded	in the O	ffice of	the
Proba	ate Court o	f Shelby		County	y, Alabama,	in Deed I	ook .
1994	- Page OIL6	7, together	with th	e propert	y therein d	lescribed,	to
wit:					.		
Lot		ng to the Surv in the Probat					
in	Shelby		Co	unty, Ala	bama, the	indebtedr	ness
		y, and all	powers a	nd privil	leges conta	ined in s	aid
		being dated		-	-		
•							
	January 3, 1		* \	han assa			—` . ha
		s whereof, A	-			1	
exect	ited on its	s behalf, it	s corpor	ate name	to be subsc	ribed and	lts
Seal	affixed h	ereto by it	's duly	authorize	ed corporat	e officer	on
		ereto by it	-		ed corporat	e officer	on
this		day of	-	GRIFFIN BY: Sandy	FEDERAL SA Studle	1994 VINGS BAN	•
state Pres acknoonte	3rd E OF GEORG TY OF FAYE I, the unclident of Glowledged be contacted to the contact of the contact on the contact of the contact on the c	day of	Janua certify RAL SAVII n this c nt, sign	GRIFFIN BY: Sandy Sandy Senio A notary that Edw IGS BANK, lay that, ed his notary date.	FEDERAL SA Collection of Studie of Vice President Scular and who is being infinite ame as off	1994 VINGS BAN dent and for s dder as v known to ormed of	aid /ice me, the

B.50

OOT MCD