PREPARED BY:

AND WHEN RECORDED MAIL TO:

Inst # 1994-01157

FREEDOM MORTGAGE CORPORATION 4141 S. HIGHLAND DRIVE SALT LAKE CITY, UT 84124

03:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 DOI HOD

01/11/1994-01157

Order No.:

436278

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC. 3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated KENNETH W. ROTENBERRY and DENISE S. ROTENBERRY, HUSBAND AND December XX, 1993 executed by 20<sub>WIFE</sub>

to FREEDOM MORTGAGE CORPORATION

a corporation organized under the laws of UTAH and whose principal place of business is

4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No. 1994 - 01156 SHELBY

as Document No. , page(s) County Records, State of ALABAMA

described herinafter as follows:

LOT 27, ACCORDING TO THE SURVEY OF PORTSOUTH, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein.

STATE OF UTAH COUNTY OF SALT LAKE

Dated the \_\_XXth\_ day of \_ December before me, the undersigned a Notary Public in and for said County and State personally

appeared **ELIZABETH A. HARRIS** 

known to me to be VICE PRESIDENT TERRIE REEDY

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that being informed of the contents of transfer he/she acknowledges said instrument was executed voluntarily for and as the act of the corporation.

Notary Public

My Commission Expires

FREEDOM MORTGAGE CORPORATION

ELIZABETH A. HARRIS VICE PRESIDENT

TERRIE REEDY By:

VICE PRESIDENT

WITNESS:

DAVID E. GUZMAN MOTARY PUBLIC - STATE of UTAK 810 SOUTH MAIN BALT LAKE CITY, UT \$4101 COMM. EXPIRES 1-27-08

CLAYTON I. SWEENEY AND IN ABRIGOILY