

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assignor,
does hereby transfer, assign and convey unto

REAL ESTATE FINANCING, INC.

P. O. BOX 669, MONTGOMERY, ALABAMA 36195

its successors and assigns, all of Assignor's right, title and
interest in, to and under that certain Mortgage executed by :

CHARLES WILLIAM WHITE, JR. and wife, JANETA M. SULLIVAN-WHITE

to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the
Probate Court of Shelby County, Alabama, in ^{Inst} ~~Deed Book~~

1993 Page 40761, together with the property therein described, to
wit:

Lot 51, according to the Survey of Greenfield, Sector Two, as
recorded in Map Book 16, page 106, in the Probate Office of Shelby

in Shelby County, Alabama, the indebtedness
secured thereby, and all powers and privileges contained in said
mortgage, same being dated:

December 15, 1993

01/11/1994-01155
03:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCS 8.50

In witness whereof, Assignor has caused these presents to be
executed on its behalf, its corporate name to be subscribed and its
Seal affixed hereto by it's duly authorized corporate officer on
this 15th day of December 19 93.

GRIFFIN FEDERAL SAVINGS BANK

BY: Edward E. Scudder

Edward E. Scudder
VICE PRESIDENT

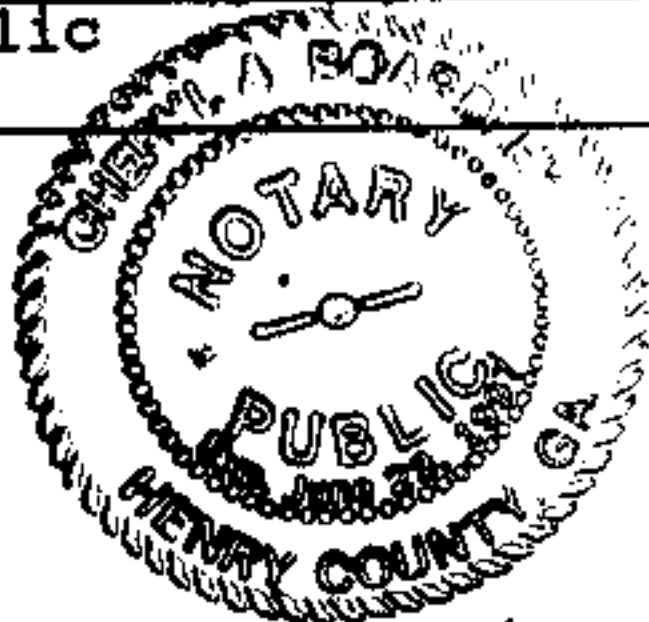
STATE OF GEORGIA
COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said
state and county, hereby certify that Edward E. Scudder as Vice
President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to me,
acknowledged before me on this day that, being informed of the
contents of the Assignment, signed his name as officer of said
corporation on the day same bears date.

GIVEN under my hand and official seal this 15th day of
December, 1993.

Cheryl A. Bradley
Notary Public
Comm. Exp:

ALASSIGN



This instrument prepared by:
Anne R. Strickland
1855 Data Drive, Suite 115
Birmingham, AL 35244

Inst # 1993-40762

Inst # 1994-01155

12/20/1993-40762
12:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCS 8.50