

PREPARED BY:

Inst # 1994-01129

AND WHEN RECORDED MAIL TO:

FREEDOM MORTGAGE CORPORATION
4141 S. HIGHLAND DRIVE
SALT LAKE CITY, UT 84124

01/11/1994-01129
02:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Order No.: T30171

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.
3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
December 14, 1993 executed by RUSSELL K. GOODWIN and OK HWA GOODWIN, HUSBAND AND WIFE

to FREEDOM MORTGAGE CORPORATION
a corporation organized under the laws of UTAH and whose principal place of business is
4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No. 1994-01128, page(s) as Document No.
SHELBY County Records, State of ALABAMA
described herinafter as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A", ATTACHED HERETO AND MADE A
PART HEREOF.

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein.

STATE OF UTAH
COUNTY OF SALT LAKE

Dated the 14th day of December, 1993
before me, the undersigned
a Notary Public in and for said County and State personally
appeared ELIZABETH A. HARRIS
known to me to be VICE PRESIDENT
and TERRIE REEDY
known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the
seal affixed to said instrument is the corporate seal of said corporation that
said instrument was signed and sealed on behalf of said corporation, that
said instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors and that
being informed of the contents of transfer he/she acknowledges said
instrument was executed voluntarily for and as the act of the corporation.

FREEDOM MORTGAGE CORPORATION

By: ELIZABETH A. HARRIS
Its: VICE PRESIDENT

By: TERRIE REEDY
Its: VICE PRESIDENT

WITNESS:

Notary Public

My Commission Expires 1-28-96



EXHIBIT "A"

Lot 18, according to the Survey of Timber Park, Phase II, as recorded in Map Book 14, Page 68, in the Probate Office of Shelby County, Alabama, and also a tract situated in part of the Southeast 1/4 of the Northwest 1/4 of Section 27, Township 20 South, Range 3 West, more particularly described as follows: commence at the Southwest corner of said Lot 18 for a point of beginning; thence run North 00° 30' 00" East along the West line of said Lot 18 a distance of 110.00 feet to the Northwest corner of Lot 18; thence turn 90° 00' 00" left and run Westerly a distance of 4.0 feet; thence turn 90° 00' 00" left and run Southerly a distance of 110.00 feet; thence turn 90° 00' 00" left and run Easterly a distance of 4.00 feet to the point of beginning; being situated in Shelby County, Alabama.

1541 Timber Drive
Helena, AL 35080

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