SOUTH STATES MORTGAGE CORPORATION OF 1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by <u>SOUTH STATES MORTGAGE</u>
CORPORATION does hereby grant, bargain, sell and convey and
assign unto MOLTON, ALLEN & WILLIAMS CORPORATION , all its right, title
and interest in and to a certain mortgage executed to it by David C. Borsare and
husband th <u>leen S. Borsare, and wife,</u> on the <u>22</u> day of <u>December</u> , 19 <u>93</u> , and
recorded in Real Volume 1994, Page 1056, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the 22 day of December , 199
SOUTH STATES MORTGAGE CORPORATION
BY: A Table
LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT
ATTEST:
1nst + 1994-01057
Inst * Inst
BY: Jane K Jane & Jane 15
JAMES R. TARRANT, III
ITS: SECRETARY
STATE OF ALABAMA) O1/11/1994-01057 O1/11/1994-01057 AM CERTIFIED 11:30 AM CERTIFIED
STATE OF ALABAMA) 1 = 30 AM LETT PROBATE SHELBY COUNTY JUDGE OF PROBATE 8.50
SHELBY COUNTY 30000 8.50
JEFFERSON COUNTY)
I, the undersigned authority, a Notary Public in and for said County, in
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice
President of South States Mortgage Corporation, a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of this conveyance, he, as such officer

and with full authority, executed the same voluntarily for and as the act of said corporation.

December , 19 93. Given under my hand and official seal, this the 22day of

My Comission Expires: 9-30-90