## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

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| t # 1994-01049 |   |
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Send Tax Notice to: This instrument was prepared by: (Name) BMW Homebuilders, Inc. (Name) \_\_\_\_\_\_ (Address) 152 Laurel Woods Drive (Address) \_\_\_\_\_ Helena, AL. 35080 CORPORATION FORM WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, Shelby\_ That in consideration of Seventeen Thousand Five Hundred and No/100--(\$17,500.00)--DOLLARS a corporation to the undersigned grantor. St. Charles Place, an Alabama General Partnership (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto BMW Homebuilders, Inc. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby

County, Alabama, to-wit: Lot 1, according to the map of St. Charles Place as recorded in Map

Book 17 Page 6 in the office of the Judge of Probate of Shelby County, Alabama.

Mineral and Mining rights are not warranted. Subject to any and all other matters of public record including but not limited to any all covenants of record and easement and all other matters which can be revealed by a survey.

> 01/11/1994-01049 11:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 26,00 ODI WCD

TO HAVE AND TO HOLD. To the said GRANTEE his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

| IN WITNESS WHEREOF, the said GRANTOR to authorized to execute this conveyance, hereto set its sign | by its nature and seal.                               |
|--|---|
| this the <u>20</u> day of <u>December</u>  |   |
| ATTEST:  | By Dung Giller.                                       |
| Secretary  | Vice President  |
| State Of ALABAMA Shelby County   |   |
| Undersigned  | a Notary Public in and for said County, in said State |

GREG GILBERT hereby certify that

VICEPresident of St. Charles Place, an Ala. General Part, a corporation. is signed whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of Brancher Notary Public