WHEN RECORDED, PLEASE MAIL TO: TITLE RECON TRACKING DIR OF RECORDING INFORMATION 301 East Olive Avenue, Suite #300 Burbank, CA 91502 (818) 840-0034 PREPARED BY: Steve Wagner

LOAN NO. 208160103 TRT RECON NO: BOA-0260046
PAYOFF DATE: Oct 01 1993 INVESTOR NO:

DISCHARGE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ARTHUR P. COOK, A MARRIED MAN AND A. PHILIP COOK, JR., A MARRIED MAN to Mortgagee JEFFERSON FEDERAL SAVINGS BANK & LOAN ASSOCIATION OF BIRMINGHAM, dated N/A,

Recorded on Nov 24 1975 as Inst. # , Book 350, Page 492, Rerecorded: Inst.# , Book , Page of Official Records in SHELBY County, ALABAMA, has been paid, satisfied and fully discharged.

Date: JAN 0 5 '94

Dennis R. Siefers

Assistant Vice President

Chemical Bank, Trustee by Bank of America, NT & SA (Successor by merger to Security Pacific National Bank) 1992 C1

Corporate Acknowledgement

STATE OF California
County OF Orange) SS

before me, the undersigned Notary Public, personally appeared the above named, Dennis R. Siefers, as Assistant Vice President, of Chemical Bank, Trustee by Bank of America, NT & SA (Successor by merger to Security Pacific National Bank) 1992 C1, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

NOTARY PUBLIC COMMISSION EXPIRES: Inst # 1994-01046

01/11/1994-01046 10:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

DOS ACD

11.00

ACKNOWLEDGEMENT

STATE OF	California)		
COUNTY OF	Orange)ss.)		
On JAN 0	5 '94 before me,		Victor F. Dimalanta DENNIS R	a
same in his/her author	a ia mshandhad a a a	hin instrument and a	ne on the basis of satisfactors in the instrument the person,	
WITNESS my hand ar	nd official scal,			
Victo	PICIAL SEAL Or F. Dimalanta PUBLIC CALIFORNIA PRANGE COUNTY	Signature	Victor F. Dimalanta	L

.at # 1994-01046

O1/11/1994-O1046 10:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00