Declaration of Trust
(Public Housing Modernization
Grant Projects)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

KIST C	Series .

Whereas, (1, see instructions) The Ho	ousing Authority of	the Town of	Columbiana, Alaba	na accordance with the
Whereas, (1, see instructions) ine no herein called the Public Housing Agency (PHA) provisions of the laws of the (2) State of), a public body corporate and pot	and the Lin	ited States of America, Secre	tary of Housing and
provisions of the laws of the (2) State of the Urban Development (herein called HUD) pursua	A Laballa States Mausing 4	, and the On	C. 1437, et sea.) and the Der	partment of Housing and
Urban Development (herein called HUD) pursua Urban Development Act (5 U.S.C. 624) entered	int to the United States riousing A	fective date as of (3	June 27	, 19_ <u>72 (herein called</u>
	. Madamization Project Graff Aff	nenament to the At	May Colla loggore collage.	. Id. are errora to date the
the Annual Contributions Contract) and a certain of (4), (herei	n called the Modernization Grant	Amendment) prov	iding for a grant to be made t	y HUD to assist the PHA 💢 🛚
of (4), (nere	e and		•	<u>o</u>
in modernizing lower income housing project(s)				
Whereas, as of the date of the execution of	this Declaration of Trust, the Mo	demization Grant	Amendment and the Annual (Contributions Contract
Whereas, as of the date of the execution of cover certain individual lower income housing t	aminete incated in (5)	TOWIL OF COTA	MIN TALIBLE COUNTRY OF	<u> </u>
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units; and which lower income housing projects	are known as Modernization Pro	ject No. (7) ALU:	dwelling units.	iduat projects as follows.
Project No. (8) AL09P0/2001	with approximately	_00		1
Project No. (8) AL09P072002	with approximately	6	dwelling units; and	
Project No. (8) AL 09P072003	with approximately		<del></del>	
Project No. (8) AL09P072004	with approximately	<u> </u>	dwelling units,	
Project No. (8) AL09P072005	with approximately		dwelling units, and	
Project No. (8) AL 09P072006	with approximately	46	dwelling units; and	
Project No. (8) AL09P072007	with approximately	32	dwelling units,	
Project No. (8)	with approximately	<del></del>	dwelling units, and	
Project No. (8)	with approximately	<u> </u>	dwelling units; and	
Dentity of the Dentity	ings will have been financed with	grant assistance pro	vided by HUD.	
TILID afthoras	wformance by the PHA of the COV	renants contained ii	f MG MOGETHY anon or the va	nendment and the Annual
Now Therefore, to assure HOD of the per Contributions Contract, the PHA does hereby	acknowledge and declare that it is	s possessed of and	holds in trust for the benefit of	of HUD, for the purposes
herein stated, the following described real pro	renty simuted in: (9) the T	own of Colu		
herein stated, the following described rear pro- Shelby, State of	Alahama		mbiana, County of	RTIFIED To Wit:  OF PROBATE
(Insert legal description for each individual pr	roject, )(10)		DR:46 AM CE	E DOUBALE
(Insert legal description for each marvious p.	See Attached Exhib	oit "A"	SHELBY COUNTY JUDG	EOF AKORUS
·			SUEL DOB MCD	*00
and all buildings and fixtures erected or to be The PHA hereby declares and acknowled	erected thereon or appurtenant un	erew. he tweet hereby cres	_	and is possessed of an interest
The PHA hereby declares and acknowled	iges that during the existence of t	ne unstrictedy ero		-
in the above described Project property. To V  The right to require the PHA to remain s	' J _f ·b_ visla so coid monnerit!	and to refrain from	transferring, conveying, assi	gning, leasing, mortgaging,
		NITETRIZZR 2286 VANDEURARN	III. ICASC. IIIOI LEGEGI PIGGAG	,,
		ME OF PREMIN LIC.	CHOIL OF HI COMPOSITION	
	La Madamiration Grant AMANON	ieni siid liic etiliua	Colliditograpies Collidated	
	. I in the measure assured at the f	anniiai Caninibuudi	12 COMMACK (E) ICESO CHOKEN	6 · · · · · · · · · · · · · · · · · · ·
		anai moikilly wiic	1 12 Octoviamica to de attende	
(c) convey or dedicate land for use as streets,	erwise dispose of any real of personal and an artists	and grant easer	nents for the establishment, o	peration, and maintenance of
	for the cale of AWAIIING	imits to members t	if felialit tallence, m contain	
	)C LIFED     Project to	om the mist refeut	Cleated, 110 vioco, 11th	and the second
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	- fC f UIII) /1\ upon onv conv	IDIZIERII TO SOMEVAL	illade by the triff of the contract	
	D:	mi ni cinivevance c	I dedicadon or property or a	
	C Alia actablishment Ameration	and maintenance	of profic certace, or (a) abo	
or conveying a dwelling unit, or an interest t	harding to a member of a tenant f	amily, or (4) upon	any instrument of release ma	de by the PHA of any Project
	am the sout becaby crested			
shall be effective to release such property for The individual projects covered by the	Madamination Creat Amendmen	t shall be subject to	this Declaration of Trust for	a period of twenty years
	Carre Americ Fach individ	tial project shall all	10 Oc 200 lect to dita meeting	
	. Madamination Cross Amondmi	MI SOMETHICADIC TO THE	at Diolect. Opon expansis	• (
PHA is obligated to operate the individual p	waissis in accordance with the At	nual Contributions	Contract, the trust hereby cr	cated shall terminate and no
longer be effective.  In Witness Whereof, the PHA by its of	efficient thereunto duly authorized	has caused these p	resents to be signed in its nar	me and its corporate seal to be
In Witness Whereof, the PHA by its	day of Dec	cember	19 <u>9</u> 3	
hereunto affixed and attested this				L - T
(500)		(1) The Hous	ng Authority of t	he_lown
(Seal)	· .	of (	Columbiana, Alabam	ia.
		· One	Λ	<b></b> •
$\sim$ $1M$		By: Martha	Unerith	Chairperson
(n) $)$ $V$ $(n)$	_			
Attest:	Secretary	<u> </u>	<u> </u>	form HUD-52190-B (3/90)

SHELBY COUNTY

AL09P072001

STATE OF ALABAMA

A parcel or tract of land in the  $NW_{\frac{1}{4}}$  of the  $SW_{\frac{1}{4}}$  of Section 25, Township 21, South, Range 1 West, Huntsville Meridian, more particularly described as follows:

From the Northwest corner of the said  $NW_4^1$  of the  $SW_4^1$  of Section 25 as a point of beginning, run north, 88 degrees 00 minutes east, with the north line of said forty acre tract a distance of 680.0 feet to a point; thence south, 1 degree 00 minutes east a distance of 600.0 feet to a point; thence south, 88 degrees 00 minutes west a distance of 680.0 feet and to the west line of said forty acre tract; thence north, 1 degree 00 minutes west, with the west line of said forty acre tract, a distance of 600.0 feet and to the point of beginning; said land situated, lying and being in the  $NW_4^1$  of the  $SW_4^1$  of Section 25, Township 21, South, Range 1 West, in the Town of Columbiana, Shelby County, Alabama, and containing 9.365 acres, more or less.

SHELBY COUNTY

AL09P072002

STATE OF ALABAMA

A parcel of land in the NW½ of the NE½ of Section 26, Township 21 South, Range 1 West, more particularly described as follows: From the northwest corner of the said NW½ of the NE½ of Section 26, run South, 52 degrees 29 minutes east, a distance of 397.5 feet to a point on the southerly line of Depot Street for a point of beginning; thence south, 55 degrees 10 minutes east along the southerly line of Depot Street, a distance of 210 feet to a point; thence south, 35 degrees 50 minutes west a distance of 210 feet to a point; thence north, 55 degrees 10 minutes west a distance of 210 feet to a point; thence north, 35 degrees 50 minutes east, a distance of 210 feet and to the point of beginning; said land situated, lying and being in the NW¼ of the NE¼ of Section 26, Township 21 South, Range 1 West, in the Town of Columbiana, Shelby County, Alabama, containing 1.012 acres, more or less.

SHELBY COUNTY STATE OF ALABAMA

AL09P072003

## Helena

Commencing at the Northwest corner of the SEW, of the NWW, Section 15, Township 20 South, Range 3 West; thence S 44% 09' E, a distance 164.4 feet to a point; thence S 60% 18' E, a distance 179.15 feet to a point; thence S 83% 45' E, a distance 30.0 feet to a point; thence S 3% 33' W, a distance 56.25 feet to a point; thence S 7% 15' W, a distance 156.8 feet to a point; thence S 14% 03' W, a distance 224.4 feet to a point; thence S 12% 01' W, a distance 525.3 feet to a point; thence S 71% 17' E, a distance 131.0 feet to a point; thence S 71% 34' E, a distance 495.45 feet to a point; thence S 7% 38' E, a distance 55.65 feet to the point of beginning (a concrete monument) of the tract herein described; thence S 7% 38' E, a distance 213.0 feet to a concrete monument; thence N 89% 20' W, a distance 521.9 feet to a concrete monument; thence N 1% 22' E, a distance 364.2 feet to a concrete monument; thence S 71% 50' E, a distance 510.3 feet to the point of beginning.

### TRACT "A"

Commencing at the northwest corner of the SE% of NW% Section 15, Township 205, Range 3 West; thence S 44% 09' E, a distance 164.4 feet to a point; thence S 60% 18' E, a distance 179.15 feet to a point; thence S 83% 45° E, a distance 30.0 feet to a point; thence S 3% 33' W, a distance 56.25 feet to a point; thence S 7% 15' W, a distance 156.8 feet to a point; thence S 14% 03' W, a distance 224.4 feet to a point; thence S 12% 01' W, a distance 525.3 feet to a point; thence S 71% 17" F, a distance 131.0 feet to a point; thence S 71% 34' E, a distance 495.45 feet to a point; thence S 7% 38' E, a distance 308.66 feet to the point of beginning (a concrete monument) of the tract herein described; thence S 7% 38' E, a distance 374.7 feet to a concrete monument; thence N 89% 23' W, a distance 454.67 feet to a point being 5.0 feet beyond a concrete monument that is offset 5.0 feet; thence N 1% 51' W, a distance 370.9 feet to a concrete monument; thence S 89% 23' E, a distance 417.0 feet to the point of beginning.

The above described tracts of land are according to survey made by E. J. Ladd, Reg. No. 42, on May 2, 1952, and contain 3.337 and 3.709 acres, respectively,

STATE OF ALABAMA

AL09P072004

SHELBY COUNTY

Commencing at the NW corner of the SE 1/4 of the NW 1/4 of Section 15.

Township 20, Range 3 W., of the Huntsville Meridian run 8. 440 09 E., 1644

feet; thence 5. 600 18 E., 179.15 feet and to the center of the highway;

thence 5. 830 45 E., 30.0 feet and to the east edge of the highway at station

10 / 25.0; thence 8. 30 33 W., with the east edge of the highway 56.25 feet

and to the south edge of an unnamed road for a point of beginning:

Thence southward with the east edge of the highway, on a curve to the right having a radius of 1462.69 feet for a distance of 156.87 feet (the long chord bearing S. 7° 15' W., for 156.8 feet); thence S. 87° 46' E., 180.2 feet; thence S. 40° 43' E., 69.6 feet and to a concrete reservoir; thence S. 84° 43' E., with said reservoir 36.97 feet and to the NE corner thereof; thence S. 7° 17' W., 32.25 feet; thence N. 80° 32' E., 137.5 feet; thence N. 4° 43' W., 297.5 feet and to the south line of an unnamed road; thence S. 80° 32' W., with the south line of said road 314.1 feet and to the point of beginning:

The above described tract of land lying in the SE 1/4 of the NW 1/2 of Section 15. Township 20, Range 3 west, in Helena, Shelby County, Alabama and containing 1.748 acres, more or less.

SHELBY COUNTY

AL09P072005

STATE OF ALABAMA

Commencing at the SE corner of the SE¹/₄ of the NE¹/₄ of Section 1, Township 21, Range 1 E. of the Huntsville Meridian run N. 47° 45′ W., 168.0 feet; thence N. 21° 45′ W. 144.6 feet; thence N. 18° 45′ W., 382.1 feet; thence S. 81° 35′ W. 10.5 feet; for a point of beginning: Thence S. 18° 45′ E., 75 feet and to the NE corner of the church lot; thence S. 77° W., with the north line of the church lot 227.37 feet; thence N. 6° W., 78 feet; thence N. 36° W., 180 feet; thence N. 83° 30′ E., 283.5 feet; thence S. 12° 35′ E., 136.3 feet and to the point of beginning.

The above described tract of land lying in the  $SE_{\frac{1}{4}}$  of the  $NE_{\frac{1}{4}}$  of Section 21, Range 1 E., in Wilsonville, Shelby County, Alabama and containing 1.221 acres, more or less.

SHELBY COUNTY

AL09P072006

STATE OF ALABAMA

### Parcel "A"

All of Blocks 7 and 10 according to the map of Alabaster Gardens as shown by the Survey and map made by H. W. Cannon, a registered surveyor, of a part of the  $S^{\frac{1}{2}}$  of the  $SW^{\frac{1}{4}}$  of Section 35, Township 20 South, Range 3 West, as shown by map recorded in Map Book 3 page 156 in the Probate Office of Shelby County, Alabama, and containing 4.82 Acres, more or less.

### Parcel "B"

A tract of land in the SW of the SW of Section 36, Township 20 South, Range 3 West in Shelby County, Alabama, more particularly described as follows:

Commence at the southeast corner of said SW1 of SW1 thence northerly along the east line of said SW1 of SW1 a distance of 607.90 feet; thence 98 degrees 12 minutes 50 seconds to the left and southwesterly 324.63 feet to the point of beginning of the tract of land herein described; thence continue southwesterly along the last above described course 170.0 feet; thence 102 degrees 44 minutes to the right and northerly 405.0 feet; thence 90 degrees 00 minutes to the right and easterly 162.80 feet to a point, said point being on the arc of a curve having a radius of 966.92 feet and subtending a central angle of 3 degrees 51 minutes 27 seconds and whose tangent forms an angle to the left of 86 degrees 08 minutes 33 seconds with the last above described course extended through said point of intersection; thence northerly and along the arc of said curve 65.10 feet to the end of said curve; thence northerly along a straight line tangent to the end of said curve 114.95 feet; thence 90 degrees 00 minutes to the left and westerly 165.0 feet; thence 90 degrees 00 minutes right and northerly 220.0 feet; thence 84 degrees 00 minutes to the right and northeasterly 213.61 feet; thence 47 degrees 40 minutes 25 seconds to the right and southeasterly 292.36 feet; thence 48 degrees 19 minutes 35 seconds to the right and southerly 250.80 feet; thence 70 degrees 50 minutes to the right and southwesterly 242.68 feet; thence 63 degrees 08 minutes 30 seconds to the left and southwesterly 267.40 feet, more or less, to the point of beginning. Containing 4.95 acres, more or less.

STATE OF ALABAMA

AL09P072007

# SHELBY COUNTY

A part of the NW 1/4 of the SE 1/4 and the SW 1/4 of the NE 1/4, Section 26, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the Southeast corner of the N 1/2 of the NW 1/4 of the SE 1/4 of Section 26, Township 20 South, Range 3 West, Shelby County, Alabama; thence run West along the South line of said N 1/2 a distance of 1254.57 feet; thence turn right 90 deg. 00 min. and run North a distance of 180.00 feet; thence turn right 90 deg. 00 min. and run East a distance of 100.02 feet to the point of beginning of the property described herein; thence continue along the last described course a distance of 355.58 feet to a point of curve, said curve being to the left having a radius of 227.09 feet and an interior angle of 43 deg. 15 min.; thence continue Easterly an arc distance of 171.42 feet to a point of compound curve, said curve being to the left having a radius of 25.0 feet and an interior angle of 90 deg. 00 min.; thence run North and Northwesterly an arc distance of 39.27 feet to the point of tangent, thence continue Northwesterly a distance of 73.72 feet to a point of curve, said curve being to the right, having a radius of 653.83 feet and an interior angle of 10 deg. 02 min. 26 sec.; thence continue Northwesterly and arc distance of 114.58 feet; thence from the tangent of the last described course, turn left 118 deg. 43 min. 56 sec. and run Southwesterly a distance of 84.40 feet; thence turn right 51 deg. 06 min. 05 sec. and continue Southwesterly a distance of 184.03 feet; thence turn right 89 deg. 57 min. 55 sec. and run Northwesterly a distance of 172.78 feet; thence right 86 deg. 49 min. 20 sec. and run Northeasterly a distance of 90.00 feet; thence turn left 91 deg. 02 min. 32 sec. and run Northwesterly a distance of 139.75 feet; thence turn left 90 deg. 33 min. 43 sec. and run Southwesterly a distance of 45.0 feet; thence turn right 87 deg. 52 min. 21 sec. and run Northwesterly a distance of 200.00 feet; thence turn left 92 deg. 26 min. 56 sec. and run Southwesterly a distance of 147.19 feet; thence turn left 85 deg. 19 min. 38 sec. to the tangent of a curve to the right running Southerly, said curve having a radius of 533.92 feet and an interior angle of 14 deg. 10 min. 14 sec.; thence run Southerly an arc distance of 132.05 feet to the point of tangent; thence continue Southerly a distance of 431.15 feet to a point of curve, said curve being to the left, having a radius of 25.00 feet and an interior angle of 88 deg. 36 min. 50 sec.; thence Southeasterly and arc distance of 38.67 feet to the point beginning, being Situated in Shelby County, Alabama.

Inst # 1994-00992

01/11/1994-00992 08:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOR ACD