

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT THE AMOUNT OF THE MORTGAGE AND THE RECORDING OF THE MORTGAGE.

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 158,600.00, executed by Jobe Belser and wife, Veronica Belser

bearing date of the 19th day of November, 1993, on property described as: Lot 46, according to the survey of Valley Brook, Phase IV, as recorded in Map Book 14 Page 84 in the Probate Office of Shelby County; ~~Inst # 1993-37860~~ recorded in Shelby County, Alabama.

11/29/1993-37860
05:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

and recorded in ^{Inst #} Book 1993 ~~Page~~ 37859 of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 19th day of November, 1993.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C Leddo
Charlotte C. Leddo, Corporate Secretary

Inst # 1994-00924
01/10/1994-00924
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 19th day of November, 1993.

Mae S. Willis
Notary Public

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Jones, Waldrop