## RELEASE OF LIEN

TYPE 3
PIF 11-18-93
STMC # 2090999
STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Linda Eads Employee of SouthTrust Mortgage, PO Box 532060, Birmingham, Al. 35253-2060

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 28, 1989

executed by CLARENCE RICHARD HILL, JR. AND WIFE, EMILY P. HILL

to SOUTH STATES MORTGAGE CORPORATION

recorded in BOOK 272

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of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION

BY ASSIGNMENT RECORDED IN BOOK 272 PAGE 815

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 31ST Day of DECEMBER, 1993.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

HUGH JOHNSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 31ST Day of DECEMBER, 1993.

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES: Oct. 31, 1997, BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION

O1/10/1994-00920
O2:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50