| This instrument was prepared by | | • |
|---|--|--|
| (Name) Larry L. Halcomb 3512 Old Montgomery Highway (Address) Birmingham, Alabama 35209 | | Inst |
| Corporation Form Warranty Deed - LAND TITLE | COMPANY OF ALABAMA, Birmingham, Alabama | |
| | | |
| STATE OF ALABAMA) | KNOW ALL MEN BY THESE PRESEN | TS. |
| COUNTY OF SHELBY | | |
| That in consideration of Seventeen Thousand | d Five Hundred and No/100 (17,500.00) | DOLLARS |
| to the undersigned grantor. Harbar Homes, | Inc. | a corporatio |
| the said GRANTOR does by these presents, grant Fieldstone Construction Company. In | | |
| Page 114, in the Probate Office of Shell Minerals and mining rights excepted. | nd Sector, Fieldstone Park, as recorded in by County, Alabama. | Map Book 16 |
| Subject to taxes for 1994. Subject to 30 foot building line and res | strictions as shown on recorded map. | |
| Subject to easements on north and west s | side of lot of undetermined size as shown o | n 🥳 |
| recorded map. Subject to right-of-way granted to Alaba Telegraph Company recorded in Inst. #192 | ama Power Company and Southern Bell Telepho 29-26835. | l |
| | cord in Inst. #1993-3847 and Inst. #1993-38 | 348. \$ 667 |
| | | الله المناطقة |
| | 01/10/1994-Q0776 09:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 26.00 | Inst |
| | ANTEE, his, her or their heirs and assigns forever. | E his her or |
| their heirs and assigns, that it is lawfully seized i | ccessors and assigns, covenant with said GRANTE in fee simple of said premises, that they are free from the same as aforesaid, and that it will, and its state of the said GRANTEE, his, her or their heirs, executors | uccessors and |
| IN WITNESS WHEREOF, the said GRANT authorized to execute this conveyance, hereto set it: | 1 Off by its | sident, who is |
| this the 31st day of Decem | <u>19_93</u> | |
| ATTEST: | Harbar Homes, Inc. | |
| Secretary | By Dollars | President |
| STATE OF ALABAMA | | 116016000 |
| COUNTY OF JEFFERSON I. Larry L. Halcomb, | a Notary Public in and for said County, | in said State, |
| hereby certify that B. J. Harris | | |
| Whose name as | oar Homes, Inc. to me, acknowledged before me on this day that, be fficer and with full authority, executed the same vo | |
| Given under my hand and official seal, this th | he 31st day of December | , 19 93 |

FORMING LT 003

My Commission Expires January 23, 1994