THIS INSTRUMENT PREPARED BY:	(NAME)		esidential Real Estate	
I AND THO I HOME IN THE TAXABLE PARTY	·	Compass Bank 15 South 20th St	reet, Suite 1502	
	(ADDRESS)	Birmingham, Alab	ama 35233	<del></del>
STATE OF ALABAMA	)	PARTIAI RELEASE	OF RECORDED LIEN	
COUNTY OF SHELBY	)	PARTITION TO THE PARTITION OF		σ.
		(COMPAS	S BANK, FORMERLY)	176.
KNOW ALL MEN BY THESE PR	ESENTS, That, C	entral Bank oft	he South,a	corposition,
does hereby release from the lien of that	t certain mortgag	e executed by		<del></del>
Savannah Development, Inc			December 18, 1992	<u>+1</u>
		des of Duckets Court of	Shelby	<b>#</b> County,
which said mortgage was recorded in the				Ţ,
Alabama, in		NSTRUMENT NUMBER 28024.	<u> 1992-30927</u>	- and -
(and assigned to			Book No	
Page No.	), the followi	ng described property and	I none other:	
- 16 22 26 27	28. 31. 59.	66. and 70, acco	rding to the survey of	
Chadwick, Sector 2, as re Office of Shelby County,	M TI Nahyana	AD BOOK II. FARG	12,, 11, 21,4 - 1-4,	
Office of Shelby Councy,	,			r
		Inst # 1994-0	0769	
		Inst # 155		
				·
		01/10/1994~0	0769 KFIED	
		D1/10/1994-0 09:09 AM CERT SHELBY COUNTY JUDGE OF	PROBATE	
		SHET BA COOKER 3	.50	
Said mortgage shall continue in f	full force and effe	ict with respect to the oth	er property covered thereby.	
In Witness Whereof, Central Ban	k ofth	ASS BANK, FORMERLY	, a corporation, ha	s caused these
presents to be executed this5th	day of	Janaury	, 19 <u>9</u> 4	
presents to be executed the		(co	MPASS BANK, FORMERLY)	
		Central Bank o		<u></u>
		By	2 Clul	
		- <b></b>	e President	
			•	
STATE OF ALABAMA	)			
COUNTY OF JEFFERSON	1			
COUNTY OF JEFFERSON	•	•		
I, the undersigned Notary Public	c, in and for said	County in said State, here	by certify that	
Philip R. Webb				of
/compace bank F	ΛΡΜΈΝΙΥΙ			ant and who is
Central Bank ofthe Sout	<u> </u>			
known to me, acknowledged before n	ne on this day tha	at, being informed of the	contents of the instrument,	he
as such officer and with full authority	, executed the sa	me voluntarily for and as	the act of said corporation.	
Given under my hand and Official sea	of this 5th	lay ofJanaury	, 19 <u></u> 94	
		_	_	
		Least Colored	n surround	<u> </u>
		Notary Public	MY COLLANSSION E	apires line 12, 24