THIS INSTRUMENT PREPARED BY: (1		sidential Real Estate	9 147-0
· · · · · · · · · · · · · · · · · · ·	* Compass Bank (DDRESS) <u>#5 South: 20th 8</u>	Street, Suite 1502	
1.	Birmingham, Ala		
STATE OF ALABAMA.		AAT OF DECORDED LIEN	
COUNTY OF SHELBY	PARTIAL RELE	ASE OF RECORDED LIEN	
COUNTY OF SHELDI	/norm+05	BANK, FORMERLY)	
KNOW ALL MEN BY THESE PRESE			poration,
does hereby release from the lien of that ce	tain mortgage executed by Thor	nton Construction Comapny,	nc./
Greystone Ridge Partnership		on <u>May 1, 1992</u>	
which said mortgage was recorded in the of	fice of the Judge of Probate Court	of Shelby	"County,
Alabama, in <u>INSTRUMENT NUMBER</u> 1992-8750, 1992-9709, 1992-1390 OKANAMAKAN 1993-10458, 1993- 1993, 22018, 1993-22020, 1993-2. Page No	900,1993-23903,1993-29	955,1993-29957,1993-35583,199	<i>ezo</i>
Lot 144-A, according to the Relomes, as recorded in Map Booklabama; being situated in Sh	k 17, Page 28, in the P	robate Office of Shelby Coun	ty,
Lot 128, according to the Sur Book 16, Page 31 in the Proba Shelby County, Alabama.	vey of Greystone Ridge t te Office of Shelby Cou	Garden Homes, as recorded in nty, Alabama; being situated	Map in
		994-00768	
	Inst * 1		
Said mortgage shall continue in full t	OS: OS AM SHELBY COUNTY OOL NO		•
(COMPAS	S BANK, FORMERLY)		and those
In Witness Whereof, Central Bank of	the South	, a corporation, has cau	1260 fueza
presents to be executed this5th_ d	ay of <u>January</u>	, 19 <u>.94</u>	
		PASS BANK, FORMERLY)	
	Central Bar	nk of The South	
	Ву	Sp L lul	·
	1ts:	Vice President	
STATE OF ALABAMA }			
COUNTY OF JEFFERSON)			
I, the undersigned Notary Public, in	and for said County in said State,	hereby certify that	· -
Philip R. Webb	whose name as	Vice President	of
(COMPASS BANK, FORMERLY)		
Central Bank of the South	, a corporati	on, is signed to the foregoing instrument, a	and who is
known to me, acknowledged before me or	this day that, being informed of t	the contents of the instrument,he	
as such officer and with full authority, exc	cuted the same voluntarily for and	d as the act of said corporation.	
A 1	Chh dayaf 1	109/	
******** *****************************	,	. 18 24 .	
Given under my hand and Official seal this			
Given under my hand and Official seet this	A	da krome	