THIS INSTRUMENT PREPARED BY: (NAME) _____ Brenda Broome, Residential Real Estate

Compass Bank

(ADDRESS) _____ 15 South 20th Street, Suite 1502

Birmingham, Alabama 35233

STATE OF ALABAMA   )

COUNTY OF SHELBY   )

PARTIAL RELEASE OF RECORDED LIEN

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____ the South _____, a corporation,

does hereby release from the lien of that certain mortgage executed by _____

Weatherly Investment Partnership _____ on _____ August 23, 1991 _____,

which said mortgage was recorded in the office of the Judge of Probate Court of _____ Shelby _____ County,

Alabama, in _____ Book No. _____ 360 _____, Page No. _____ 547 _____

(and assigned to _____ in _____ Book No. _____

Inst # 1994-00767

Page No. _____), the following described property and none other:

Lot 114, according to the Survey of Weatherly, Windsor Sector 8, as recorded in
Map Book 16, Page 110, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of _____ the South _____, a corporation, has caused these

presents to be executed this _____ 5th _____ day of _____ Janaury _____, 19 94 .

(COMPASS BANK, FORMERLY)

Central Bank of _____ the South _____

By _____

Its: Vice President

STATE OF ALABAMA   )

COUNTY OF   JEFFERSON   )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

_____ Philip R. Webb _____ whose name as _____ Vice President _____ of

(COMPASS BANK, FORMERLY)

Central Bank of _____ the South _____, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this _____ 5th _____ day of _____ January _____, 19 94

_____
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1994

Form No. 99/33-1216 Rev. 7/79