THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, Residential Real Estate
	(ADDRESS)_	Compass Bank 15 South 20th Street, Suite 1502
	(AUDRESS)_	Birmingham, Alabama 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	PARTITION TO THE PARTITION OF THE PARTIT
		(COMPASS BANK, FORMERLY)
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank of the South , a corporation,
does hereby release from the lien of that	t certain mortga	ge executed by Thornton Construction Comapny, Inc./
Grevstone Ridge Partnershi	P	on <u>May 1, 1992</u>
which said mortgage was recorded in the	e office of the J	udge of Probate Court of She1byCounty,
Alabama, in <u>INSTRUMENT NUMBER</u> 1992-8750, 1992-9709, 1992-1 010000000000000000000000000000000000	3902,1992- 3-1515***199 -23900,199	1992-7102, amended XXXXXXXX in INSTRUMENT NUMBER 14169,1992-17964,1992-21533,1993-1023,1993-4546, 193-15155,1993-19341, XXXXXXXXXX1993-21231,1993-22016, 193-23903,1993-29955,1993-29957,1993-35583,1993-9181 ying described property and none other:
as recorded in Map Book being situated in Shelby	17, Page 2	
Homes, as recorded in Ma Alabama; being situated	in Shelby	
Homes, as recorded in Ma Alabama, being situated	in Shelby	
Homes, as recorded in Ma Alabama; being situated	ap Book 17, in Shelby	
Said mortgage shall continue in f	full force and ef	fect with respect to the other property covered thereby.
(COM In Witness Whereof, Central Ban	PASS BANK,	
presents to be executed this5th		0.4
presents to be executed this	uay or	(COMPASS BANK, FORMERLY)
		Central Bank of The South
		4/ 7/1/ // · · · · · · · · · · · · · · · · ·
		lts: Vice President
STATE OF ALABAMA	,	01/10/1994-00766 09:09 AM CERTIFIED
		ALL ALL COUNTY JUDGE AT
COUNTY OF JEFFERSON)	SHELBY COOK TO 30.50
		County in said State, hereby certify that
Philip R. Webb	חדע/	whose name asVice Presidento
(COMPASS BANK, FORME Central Bank of the South	KLY)	, a corporation, is signed to the foregoing instrument, and who i
known to me, acknowledged before r	ne on this day t	hat, being informed of the contents of the instrument, <u>he</u>
		same voluntarily for and as the act of said corporation.
Given under my hand and Official sea	ol this <u>5th</u>	day of January , 19 94
		Que De Brown
		Notary Public
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