

THIS INSTRUMENT PREPARED BY; (NAME) Brenda Broome, Residential Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th Street, Suite 1502  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

PARTIAL RELEASE OF RECORDED LIEN

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Crestwood Homes, Inc. on November 5, 1992,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in INSTRUMENT NUMBER 858K46X 1992-26292, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 10, according to the Survey of Second Addition to Ashford Heights, as recorded  
in Map Book 17, Page 29, in the Probate Office of Shelby County, Alabama; being  
situated in Shelby County, Alabama.

Inst # 1994-00760

01/10/1994-00760  
09:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of (COMPASS BANK, FORMERLY)  
the South, a corporation, has caused these  
presents to be executed this 5th day of January, 1994.

(COMPASS BANK, FORMERLY)  
Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Philip R. Webb whose name as Vice President of  
(COMPASS BANK, FORMERLY)  
Central Bank of the south, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of Janaury, 1994

[Signature]  
Notary Public  
[Signature]  
MY COMMISSION EXPIRES JUNE 12, 2004