

STATE OF ALABAMA)
)
SHELBY COUNTY)

Inst # 1994-00745

ARTICLES OF INCORPORATION OF
JACKSON'S PISTOL PARLOR II 80, INC.

The undersigned acting as incorporator of a corporation under the Alabama Business Corporation Act, adopts the following Articles of Incorporation for such corporation.

FIRST:

The name of the proposed corporation shall be:

JACKSON'S PISTOL PARLOR II 80, INC.

SECOND:

The period of its duration shall be perpetual.

THIRD:

The purposes for which this corporation is organized are:

To carry on the business of firearms and other sporting goods dealer, and for that purpose to purchase and sell and generally to deal in guns of every name and nature, holsters, cases, knives, other accessories and substances and things required or incidental to the carrying out the above objects or any of them.

To carry on the business of ammunition sellers, and for that purpose to purchase and sell and generally to deal in cartridges and cartridge cases, primers, powder and other substances and things required or incidental to the carrying out the above objects

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or any of them.

To buy, sell, trade, manufacture, deal in and deal with goods, wares and merchandise of every kind and nature, and to carry on such business as wholesalers, retailers, manufacturers, importers and exporters; to acquire all such merchandise, supplies, materials and other articles as shall be necessary or incidental to such business; to hold, acquire, mortgage, lease and convey real and personal property in any part of the world, so far as necessary or expedient in conducting the business of the corporation; and to have any and all powers above set forth as fully as natural persons, whether as principals, agents, trustees, or otherwise.

The buying and selling, as broker or agent, or on its own account, of all kinds of machinery and electrical and machine supplies.

To purchase or otherwise acquire letters patent, concessions, licenses, inventions, rights, and privileges, subject to royalty or otherwise, and whether exclusive, nonexclusive, or limited, or any part interest in such letters patent, concessions, licenses, inventions, rights and privileges, whether in the United States or in any other part of the world.

To sell, let or grant any patent rights, concessions, licenses, inventions, rights or privileges belonging to the corporation, or which it may acquire, or any interest in the same.

To register any patent or patents for any invention or inventions, or obtain exclusive or other privileges in respect of same, in any part of the world, and to apply for exercise, use, or otherwise deal with or turn to account any patent rights, concessions, or other rights or privileges, either in the United States or in any other part of the world.

To manufacture and produce, and trade and deal in all

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machinery, plant, articles, appliances, and things capable of being manufactured, produced or traded in by virtue of or in connection with any such letters patent, concessions, licenses, inventions, rights, privileges as aforesaid.

To invest money in all kinds and types of property, both real and personal, at wholesale and retail, as principal or as agent for others, upon commission, consignment or otherwise, goods, wares, commodities, merchandise and personal property of every class, name, nature and description.

To invest money in all kinds and types of property, both real and personal, and wheresoever they may be situated.

To borrow and lend money, with and without security, and to mortgage, pledge or hypothecate any property the corporation may own, regardless of its nature or the evidence of same.

And generally to do and perform all the acts and enjoy all the powers conferred by the Constitution and General Laws of the State of Alabama, as provided in the Alabama Business Corporation Act and the Code of Alabama, 1975, as amended to date.

FOURTH:

The aggregate number of shares which this corporation shall have authority to issue is 100,000 shares of common stock, with a par value of \$ 1.00 per share. The amount of the total authorized capital stock with which the corporation shall begin business shall be \$ 2,000.00 made up of 2,000 shares, all of said stock having been fully paid for in cash, or by the transfer of tangible personal property.

FIFTH:

The address of the initial registered office of the

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corporation is 12254 Highway 280, Sterrett, Alabama 35147, and the name of the initial registered agent at such address is James Earl Jackson, III.

SIXTH:

The number of directors constituting the initial board of directors of the corporation is two (2) and the names and addresses of the persons who are to serve as directors until their successors are elected and shall qualify are:

James Earl Jackson, III	12254 Highway 280	Sterrett, Al. 35147
Bonnie R. Jackson	12254 Highway 280	Sterrett, Al. 35147

SEVENTH:

The following named persons will serve as officers of the corporation for the first year and until their successors are chosen and have qualified.

James Earl Jackson, III	President and Treasurer
Bonnie R. Jackson	Vice-President and Secretary

EIGHTH:

The stockholders shall have the right to increase or decrease the capital stock of the corporation to such sum or sums as they may desire and as may be permitted by the Laws of the State of Alabama.

NINTH:

The directors or the stockholders may waive, in writing, any requirements under the By-Laws of the Corporation and the Laws of the State of Alabama, where the law permits such waiver, to hold a

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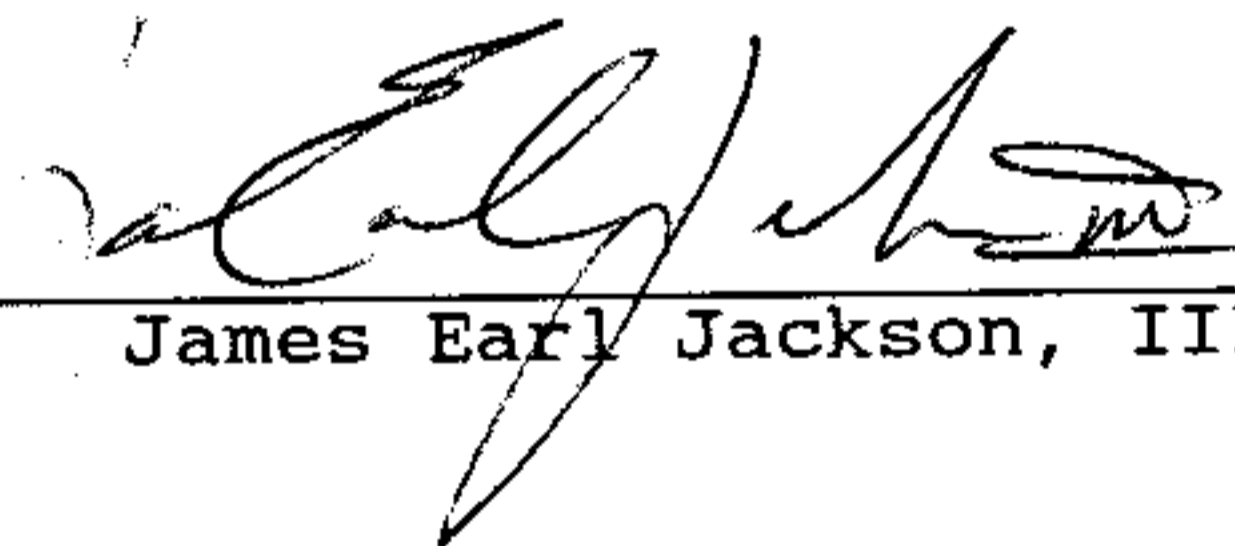
formal meeting with respect to any business to be transacted by the corporation, and may transact the business of the corporation by resolution executed and consented to in writing by all the directors or stockholders without the formality of a meeting, which resolution when so executed and consented to shall be valid and binding on the corporation in the same manner as if a meeting had been called with respect to the action in the same manner as if a meeting had been called with respect to the action and notice issued, as provided in the By-Laws of the corporation and the Laws of the State of Alabama.

TENTH:

The name and address of the incorporator is:

James Earl Jackson, III 12254 Highway 280 Sterrett, Al. 35147

IN WITNESS WHEREOF, the incorporator has hereunto signed and subscribed her name this the 7th day of January, 1994.



James Earl Jackson, III

This instrument was prepared by:

John Burdette Bates, Attorney at Law
#10 Office Park Circle, Suite 122
Birmingham, Alabama 35223

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Jackson's Pistol Parlor II 80, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of J. B. Bates, 10 Office Park Circle Suite 122, Birmingham, AL 35223 for a period of one hundred twenty days beginning December 27, 1993 and expiring April 27, 1994.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 27, 1993

Date



Jim Bennett

Secretary of State



State of Alabama

SHELBY

County

CERTIFICATE OF INCORPORATION OF

JACKSON'S PISTOL PARLOR II 80, INC.

The undersigned, as Judge of Probate of SHELBY County, State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation for the incorporation of JACKSON'S PISTOL PARLOR II 80, INC., duly signed pursuant to the provisions of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of Incorporation of JACKSON'S PISTOL PARLOR II 80, INC., and attaches hereto a duplicate original of the Articles of Incorporation.

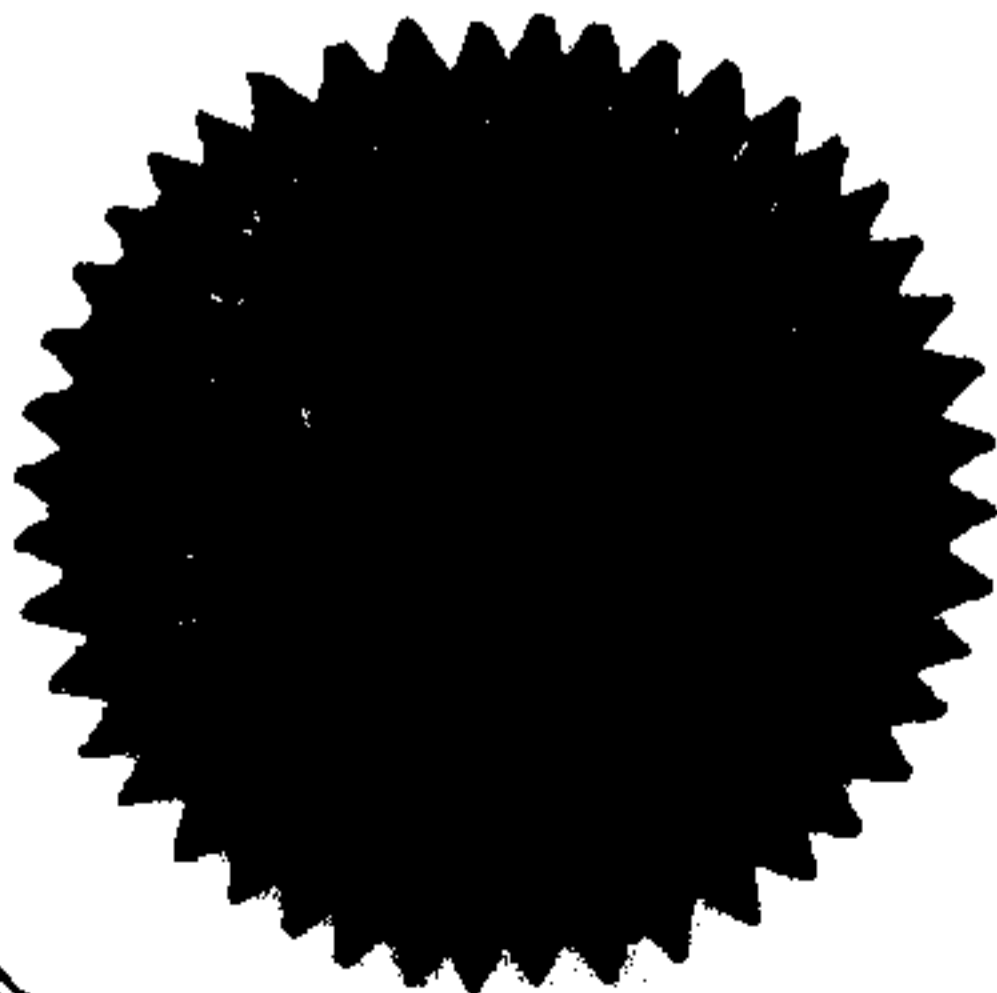
GIVEN Under My Hand and Official Seal on this the 7 day of JANUARY, 19 94.

Thomas A. Snowden, Jr.

Judge of Probate

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