

STATE OF ALABAMA

SHELBY

COUNTY,

ALABAMA

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Mortgage Professionals, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Lynda L. Cardwell, a single woman to Mortgage Professionals, IN THE PRINCIPAL SUM OF \$110,000.00 dated the 9th day of December, 1993 and filed for record on the 15th day of December, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in ~~Real Property Book~~ Instr. # 1993 at ~~Page~~ 40211, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 146-A, according to the Resurvey of Lots 129 through 178, Greystone Ridge Garden Homes, as recorded in Map Book 17 page 28 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Mortgage Professionals, a corporation, has caused this instrument to be executed in its corporate name and behalf by Steve L. Shaw as its President, and attested and its corporate seal to be hereto affixed by Gina B. Shaw as its Assistant Secretary, both duly authorized on this the 20th day of December, 1993.

ATTEST:

BY: Gina B. Shaw  
As its Assistant Secretary

BY: Steve L. Shaw  
As its President

STATE OF ALABAMA: JEFFERSON

COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Steve L. Shaw and Gina B. Shaw who are named as President and Secretary, respectively, of Mortgage Professionals, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 20<sup>th</sup> day of DECEMBER, 1993.

THIS INSTRUMENT WAS PREPARED BY:

Juanita Jones/Burnett  
NOTARY PUBLIC  
01/07/1994-00721  
03:07 PM CERTIFIED COMMISSION EXPIRES: 8/14/94  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50

Dunnick, Fletcher

Inst # 1994-00721