## HARRISON, CONWILL, HARRISON & JUSTICE P. O. Box 557 Columbiana, Alabama 35051

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45	50	0	7	_

WARRANTY DEEI	)	·		
STATE OF ALABAMA Shelby Co	DUNTY	KNOW ALL MEN BY	THESE PRESENTS:	
That in consideration of One and	d no/100 le considera	Dollars	and other good	and
o the undersigned grantor (whether one	or more), in hand pai			ledged, I or we,
herein referred to as grantor, whether o	•			
/Wilsonville	Baptist Chur	ch. Inc.		•
herein referred to as grantee, whether o	ne or more), the followed	ring described real estate County, Alabama,		
Begin at the Southwe Township 20 South, R the west boundary of angle of 118 degrees run 24.02 feet to the boundary line of Ala an angle of 90 degre of-way for 8.20 feet minutes 30 seconds to beginning.	ange 2 East; said 1-1 for 33 minutes e point of in bama Highway es to the ri ; thence tur	thence run Nor 18.58 feet; 09 seconds to intersection with the condition of the condition and run are not an angle of	thence turn an the right and the right and the west way; thence turn along said right 61 degrees 47	1
Said parcel is lying ship 20 South, Range 0.0059 acres.				√n-
GRANTEE'S ADDRESS:		:		
CIGINIZZ D IIDDIGDO,				
			1994-00711	
		en e	e de la companya del companya de la companya del companya de la co	
		01/07/ 02:42   SHERY CO	/1994-00711 PM CERTIFIED UNITY JUDGE OF PROBATE HCD 9.00	.+} : ∰.
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		and allower to the	•	
TO HAVE AND TO HOLD to the said a		_		; ··
And I (we) do, for myself (ourselves) and assigns, that I am (we are) lawfully above; that I (we) have a good right to see that I warrant and defend the same to the IN WITNESS WHEREOF, I (we) have have the same to the same	eized in fee simple of a l and convey the same le said grantee, his, he lereunto set my (our) l	said premises; that they a e as aforesaid; that I (we) er or their heirs and assig hand(s) and seal(s) this	re free from all encumbrances will, and my (our) heirs, execu	, unless otherwise stated tors and administrators
day ofDe	cember	, 19 <u>_93</u>	0/11	
<u>;'</u>	······	(SEAL) Jerry	W. Huff	(SEAL)
· · ·	<del></del>	(SEAL) MASTA	6. Hutt	(SEAL)
·		(SEAL)		(SEAL)
STATE OF Alabama	)			•
<b>-1</b> 11	COUNTY	Ca	meral Acknowledgment	
the un	dersigned		a Notary Public	in and for said County,
in said State, hereby certify that Jer				
Whose name(s) are—signed to the formed of the contents of the conveys:			•	ie on this day, that being
Given under my hand and official seal t	his 7 <sup>th</sup> day o	<u>January</u>	···/	A.D. 19 94
P.O. Box 116 Welsondille, A	281280	Ely	Notary Public	
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