SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned BENCHMARK MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Michigan, does hereby certify that real estate mortgage now owned by it, dated MARCH 27, 1987 , made by

DENNIS EARL FRENNEA AND TRACY W. FRENNEA, HIS WIFE
2051 - B BRANDYWINE CT., BIRMINGHAM, AL 35216

as mortgagors, to:

BENCHMARK MORTGAGE CORPORATION, A MICHIGAN CORPORATION
2483 S. LINDEN RD., FLINT, MI 48504

as mortgagee, and recorded as Document No. , in Liber No. 122 , Pages No. 947-950 , in the Office of the Register of Deeds for SHELBY County, State of ALABAMA , and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 66, ACCORDING TO THE SURVEY OF PORTSOUTH, THIRD SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 110, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA

Inst # 1994-00702

IN WITNESS WHEREOF, said BENCHMARK MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President in Flint, Michigan.
This 29TH day of NOVEMBER A.D., 19 93

WITNESSED:

Michelle D. Coomer

Catherine Lincoln

BENCHMARK MORTGAGE CORPORATION

By
Its President, Lee J. Hoyt

BENCHMARK MORTGAGE CORPORATION
1311 S. Linden Rd.
Flint, Michigan 48532

STATE OF MICHIGAN)
) SS
COUNTY OF GENESEE)

I, Eve Kristi Duncan, a Notary Public in and for said county in the state aforesaid, do hereby certify that LEE J. HOYT, personally known to me to be the PRESIDENT of BENCHMARK MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Michigan, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as President signed and delivered the said instrument as President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes set forth.

Given under my hand and official seal this 29TH day of NOVEMBER , 19 93
My address is: 1311 S. Linden Rd., Flint, MI 48532
My Commission Expires: 05/03/98

Eve Kristi Duncan
Notary Public, Genesee County

Drafted by and return to:

Lee J. Hoyt, President
Benchmark Mortgage Corporation
1311 S. Linden Rd.
Flint MI 48532
8549

Inst # 1994-00702

01/07/1994-00702
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD