THIS DEED PREPARED WITHOUT EVIDENCE OF TITLE.

THIS INSTRUMENT PREPARED BY:

SEND TAX NOTICE TO:

Christopher R. Murvin, Esq.
Tingle, Sexton, Murvin, Watson
& Bates, P.C.
900 Park Place Tower
2001 Park Place North

Birmingham, AL 35203

Laura J. Trammel 5332 Woodford Drive Birmingham, AL 35243

WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantors, JAMES PRESTON TRAMMEL and wife, LAURA J. TRAMMEL, (the "Grantors"), in hand paid by the grantee, LAURA J. TRAMMEL, (the "Grantee") the receipt whereof is acknowledged, the Grantors do grant, bargain, sell and convey unto the Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 52 in Block 2, according to the Plat of Woodford a Subdivision of Inverness, as recorded in Map Book 8, page 51, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO:

- Ad Valorem taxes for the current tax year.
- 2. Liens, encumbrances, restrictions, easements and rights of way of record.

TO HAVE AND TO HOLD the above described real property, together with all of the rights, privileges, appurtenances and improvements thereunto belonging unto the said Grantee and her assigns forever, in fee simple with covenant of general warranty of title.

01/07/1994-00671
12:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 244.00

And we do for ourselves and for our respective heirs, assigns, executors, and administrators, covenant with the said Grantee and her assigns, that we are lawfully seized in fee simple of said premises; that she is free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our respective heirs, executors and administrators shall warrant and defend the same to the said Grantee and her assigns forever, against the lawful claim or claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals , 1993. this 10 day of 256

(SEAL)

(SEAL)

STATE OF ALABAMA

fform COUNTY)

I, the undersigned, a notary public, hereby certify that JAMES PRESTON TRAMMEL and wife, LAURA J. TRAMMEL, whose names are signed to the foregoing warranty deed, and who are known to me, acknowledged before me on this day that, being informed of the contents of the warranty deed, they executed the same voluntarily on the day the same bears date.

Given under my hand this the 10 day of least 1993.

[SEAL]

NOTARY PUBLIC

My commission expires: 12-(2-96

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