

STATE OF ALABAMA

Jefferson

COUNTY,

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, First Capital Mortgage Corporation, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by David A. Smith \* wife, Lori L. Smith to First Capital Mortgage Corporation, IN THE PRINCIPAL SUM OF \$ 138,700.00 dated the 21st day of December, 19 93 and filed for record on the 7 day of Jan, 19 94, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1994 at Page 647, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Capital Mortgage Corporation, a corporation, has caused this instrument to be executed in its corporate name and behalf by \_\_\_\_\_ as its \_\_\_\_\_, and attested and its corporate seal to be hereto affixed by \_\_\_\_\_ as its Assistant Secretary, both duly authorized on this the 21st day of December, 19 93.

ATTEST:

First Capital Mortgage Corporation

BY: \_\_\_\_\_  
As its Assistant Secretary

BY: Philip L. King  
As its Philip L. King Vice President

STATE OF ALABAMA:

Jefferson

COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Philip L. King and \_\_\_\_\_ who are named as Vice President and \_\_\_\_\_, respectively, of First Capital Mortgage Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 21st day of December, 19 93.

THIS INSTRUMENT WAS PREPARED BY:

Stewart, Davis & Humphrey, P.C.  
3800 Colonnade Parkway, Suite 650  
Birmingham, AL 35243

Richard W. Wilgus  
NOTARY PUBLIC  
01/07/1994-00648  
11:56 AM CERTIFIED COMMISSION EXPIRES: 7-10-94  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

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11:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-00648