

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
REAMER DEVELOPMENT CORPORATION

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 3-25-93
and recorded in the Probate Office of SHELBY County, Alabama, in
Real Volume 1993 Page 08125, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in SHELBY
County, Alabama, to wit:

Lot 404, according to the Survey of Eagle Point, 4th Sector
recorded in the Office of the Judge of Probate of Shelby County
Alabama.

Inst # 1994-00597

01/07/1994-00597
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 30th day of December
1993.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY:

William G. Sanders, Jr.

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
William G. Sanders, Jr. whose
name as Senior Vice President of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 30th day of December
1993.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Tyle
NOTARY PUBLIC