STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

the hereinafter particularly describe REAMER DEVELOPMENT C	ORPORATION		· · · · · · · · · · · · · · · · · · ·
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national and recorded in the Probate Office ofSHELBY			banking association, dated <u>3-25</u> County Alabama in
Real Volume1993	e of	08125	county, reactions, in
consideration, the receipt of which is	rage	ed the undersigned d	oes hereby referse all of its
rights, title and interest in and to	the following descri	ibed property in	SHELBY
County, Alabama, to wit:	_		
Lot 404, according to	the Survey of	Eagle Point, 4	th Sector
recorded in the Office			
		Inst # 1994	4-00597
		Inst # 122	·
		O1/O7/1994 10:08 AM CE SHELBY COUNTY JUDG 001 MCD	
But it is expressly understood and a the lien of said mortgage as to the reundersigned is now the owner of said IN TESTIMONY WHEREOF, the Officer who is thereunto duly au 19_93	emainder of the prop id mortgage and all o undersigned has cau	erty described in and of the unpaid notes se sed its name to be sui	bactibed hereto by its proper
		00.00	ALARDOR OF DIRECTION
	NATIO	NAL BANK OF COI	MMERCE OF BIRMINGHAM.
		ву: <u>\</u>	National Banking Association
			G. SANDERS, JR. Y
STATE OF ALABAMA)	:	ITS: SENIOR VICE	PRESIDENT
JEFFERSON COUNTY)			\mathcal{I}
I, the undersigned, a Notary Public WIII am G. S	c in and for said Collanders, Jr.		whose
name as Senior Vice Presi	dent	·	of National Bank of
Commerce, a national banking ass acknowledged before me on this da Officer, and with full authority, exc	ay that, being inform	ied of the contents of	the instrument, he, as such
Given under my hand and offici	al scal this 30th	day o	Maria December
19 <u>93</u> .		. /	, , /
~ ~ <u></u>		<i>Y</i> , .	1/7//
THIS INSTRUMENT WAS PRES	PARED BY		N. Jul
NATIONAL BANK OF COMME	RCE	NOTARY PUBL	IC /
OF BIRMINGHAM		/	
P.O. BOX 10686			
BIRMINGHAM, ALABAMA 352	202-0686		