

STATE OF ALABAMA
COUNTY OF MONTGOMERY

Inst # 1994-00593

*** FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE
COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL,
CONVEY, ASSIGN AND DELIVER UNTO THE GE CAPITAL MORTGAGE SERVICES, INC.
ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN
**** MORTGAGE EXECUTED BY PHILLIP W. HARMON AND WIFE, KARM T. TO
COLONIAL MORTGAGE COMPANY, IN THE PRINCIPAL SUM
OF \$ 270,000 DATED THE 13TH DAY OF OCTOBER, 199 3, AND
FILED FOR RECORD ON THE 04 DAY OF November, 199 3, IN THE
OFFICE OF THE Judge of Probate OF SHELBY COUNTY,
IN BOOK 34858 AT PAGE, TOGETHER WITH
THE DEBT THEREBY SECURED THE NOTE THEREIN DESCRIBED AND ALL
INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY
CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL
DESCRIPTION:

LOT 2, ACCORDING TO THE AMENDED MAP OF BRENTWOOD ESTATES, RECORDED
IN MAP BOOK 7, PAGE 171, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

TO HAVE AND TO HOLD UNTO THE SAID GE CAPITAL MORTGAGE SERVICES, INC.
ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A
CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS
CORPORATE NAME AND BEHALF BY REBECCA L. CASON AS ITS ASST.
VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE SEAL TO BE
HERETO AFFIXED BY ELLEN MURPHY AS ITS ASSISTANT
SECRETARY, BOTH DULY AUTHORIZED ON THIS 25TH DAY
OF OCTOBER, 199 3.

ATTEST:

COLONIAL MORTGAGE COMPANY

BY: Ellen Murphy
ASSISTANT SECRETARY

BY: Rebecca L. Cason
ASST. VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN
SAID STATE HEREBY CERTIFY THAT REBECCA L. CASON AND ELLEN
MURPHY WHO ARE NAMED AS ASST. VICE PRESIDENT AND ASSISTANT
SECRETARY RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A
CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO
ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT
BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY AS
SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME
VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 25TH DAY
OF OCTOBER, 199 3.

LISA TARTER
PREPARED BY

Den McG
NOTARY PUBLIC
COMMISSION EXPIRES 7-2-97

COLONIAL MORTGAGE COMPANY
1 COMMERCE STREET
MONTGOMERY, AL 36142

***** 6036 SIX FORKS ROAD
RALEIGH, N.C. 27609
*** HARMON

01/07/1994-00593
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50