

ALABAMA
RELEASE DEED
Loan No.: 832008-7
PIF: 12/01/93

Prepared by: *Nicole Grossman*
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: KENNETH GREGORY PATTERSON AND LEAH TAYLOR PATTERSON

Name of Mortgagee:

UNITED SAVINGS ASSN. OF TEXAS, F.S.B.

The mortgage is recorded in the office of the Judge of Probate for
SHELBY COUNTY, ALABAMA.

Document No., Volume, Page, Mortgage Date:

BK 400, PG 719, DT MARCH 26, 1992

Address of Property: 275 Tecumseh Street
Montevallo AL 35115

Dated: December 20, 1993

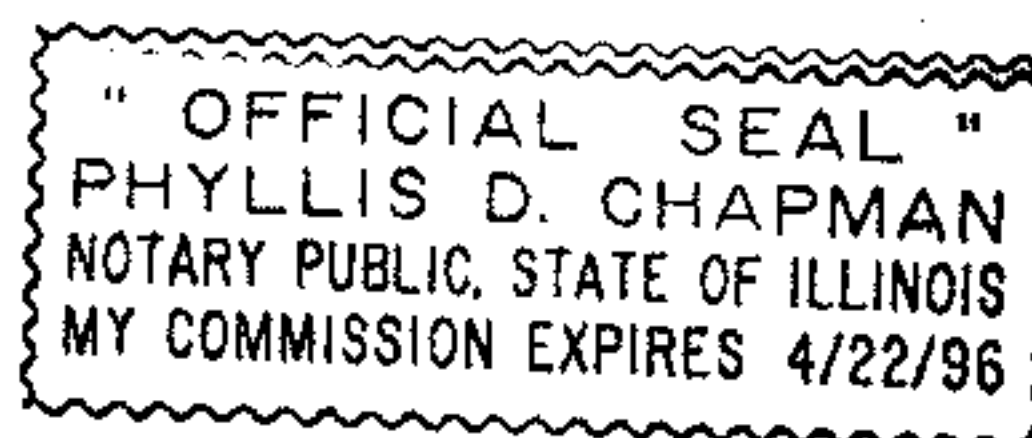
HOUSEHOLD BANK, F.S.B.

Brian J. Randolph
BRIAN J. RANDOLPH, Asst. Vice President

State of Illinois)
County of DuPage)

On December 20, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared BRIAN J. RANDOLPH, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 20, 1993.

Phyllis D. Chapman
Notary Public/Commission Expires:



When recorded, please return to: Kenneth G Patterson
275 Tecumseh Street
Montevallo AL 35115

AL501
CT6

Inst # 1994-00592

01/07/1994-00592
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1994-00592

Loan No.: 832008-7

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 89, ACCORDING TO INDIAN HIGHLANDS, THIRD SECTOR, AS SHOWN BY MAP
RECORDED IN MAP BOOK 6, PAGE 28, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

LG001
CT6

Inst # 1994-00592

01/07/1994-00592
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00