LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned,	The Hutson	Company,	Inc.	, (hereinafter i	referred to as
the "Correspondent"), of the made and appointed, KenKnight, John M. Shell Trust Company of the Circumstorney for and in my na	and BY THESE PR lemberger, Patricia J ty of Jasper, County	ESENIS does Anthony, or	make, consuu Ann M. Nesm	ae and appoint ith of Crescent	Bank and
Execute any and all documents. Company or to any security instrument and necessity deed or security.	other assigned or content including but t	ntity a certain : not limited to, a	mortgage, dee an assignment	of mortgage, d	leed of trust,
Borrower(s) Names: Address of Property: City, State, Zip Code: Loan Number:	Wilkerson, 1147 Mounta Birmingham, 206606-6	in Wood 1	Lane	1kerson,	Rose Alayne
giving and granting unto and thing whatsoever, re- intents and purposes, as l of substitution and revoca do or cause to be done b	quisite and necessar; I might or could do ations, hereby ratify	y to be done it if personally a	n and about the resent at the d	oing thereof, v	vith full power
IN WITNESS W name byGraham I this3rd_ day of _I	HEREOF, Correspo Hutson December	ndent has caus its duly auti 	homzed Pr	esident	cuted in its
		(Na	The Hu me of Corresp	tson Comp ondent)	oany
		By:	J.L. Title: F), Hzd resident	
			(Corporate	: Seal)	
STATE OF Ala	abama .				
COUNTY OF			. a No	stary Public in	and for said
County in Said State, he President who is known to me, act conveyance, (s)he as such act of said corporation.	knowledges before in the officer and with f	orrespondent is me on this day, full authority, e	s signed to the being inform executed the sa	ed of the conte me voluntarily	nts of the
Given under my	hand and seal of of	fice this 3rd	day of!	December	<u> </u>
		No	ary Public	<u>Uu</u> Expires: 10-	

01/07/1994-00590 10:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DO1 HCD