| THIS INSTRUMENT WAS PREPARED BY: Name: Karen Coalson COMPASS BANK | 4 | |
|--|---|-------------------|
| Name: Karen Coarson Compass BANK 505 N 20th ST | | |
| Address: Bham, AL 35203 | 01/07/1994-00573 | ر ش |
| | 09:26 AM CERTIFIED | |
| | SHELBY COUNTY JUDGE OF PROBATE ODS MCD 11.00 | |
| STATE OF ALABAMA) | | 5 1 |
| COUNTY OF 1-55 | | Ö |
| COUNTY OF <u>Jefferson</u>) | | |
| SUBORDINATION OF EQUITY LI | NE OF CREDIT MORTGAGE | |
| COMPASS BANK | ("Central"), for good and valuable consideration, | · • |
| does hereby acknowledge and agree that the lien of the | at certain Equity Line of Credit Mortgage dated | |
| _August 24,, 19 92 from Steven G McK | linney & Diane McKinney | |
| , as mortgagor (the "Mort | gagor," whether one or more), to Central, as | •. |
| mortgagee, recorded in the office of the Judge of Probat Inst.# Book 1991-19701, (the | pate ofShelbyCounty, Alabama | |
| at Inst.# Book 1991-19 Page, (the | "Equity Line Mortgage"), shall be and hereby is | |
| subordinate in right of priority to the lien of that certa | in mortgage from the Mortgagor, as mortgagor, | |
| to be recorded in the office of the Index of Delivery | as mortgagee (the "Mortgagee"), | |
| to be recorded in the office of the Judge of Probate of "Superior Mortgage"); provided however, that such a | County, Alabama (the | |
| "Superior Mortgage"); provided, however, that such s that the Superior Mortgage secures that certain loan | from Mortanese to Management of the extent. | |
| amount of \$\frac{400.000.00}{1000} (the "Loan"), tog | ether with interest on the Logo and an energy | |
| specifically secured by the Superior Mortgage which are | expended by the Mortgagee to protect or enforce | |
| the Mortgagee's rights under the Superior Mortga | age with respect to the Loan (the "Superior | |
| indebtedness"). The lien of the Equity Line Mortgage | e shall be superior in right of priority to the lien. | |
| or the Superior Mortgage to the extent that the Supe | erior Mortgage secures any indebtedness of the | |
| Mortgagor to the Mortgagee other than the Superior Ir | ndebtedness. | |
| To induce Control to opto- i-to the Calant | | |
| Central as follows: | nation Agreement, Mortgagee hereby certifies to | |
| .* | | , |
| (1) that the proceeds of the Loan shall be | used to satisfy in full all indebtedness secured by | |
| uial Cellain mortgage dated August 20 19 | 92 from Steven & McKinnov & N Diane | a Makiamaw |
| as mortgagor, to <u>First Commercial Mortgage Co</u> | rp. as mortgagee recorded | |
| in the office of the Judge of Probate of Shelby | County, Alabama at INST# Book 1992-17 | 677 |
| page; | | |
| | | |
| (2) that the Loan shall bear a(n) fixed | d interest rate of 6.62 % per annum and | |
| shall be repayable in monthly installments at a(n) | fixed amount of \$ 3511.98, beginning | |
| February 1 , 19 94 and continuing until | January 1, 2009, xxx; and | |
| (3) that the street address of the real proper | omen eo ha sassa sale sa o o o o o o o | |
| 333 Turnberry Rd. Bham, | erty to be covered by the Superior Mortgage is | |
| | , Alabama 3 5243 | |
| The provisions of this Subordination Agreed | nent are solely for the benefit of Central and | |
| morigagee, and shall not be deemed to modify any | V of the agreements executed and delivered in | |
| connection with the Equity Line Mortgage or the Sup | perior Mortgage or to waive any of the rights of | |
| Central or Mortgages of the land | - 6-6- or to marro any or the rights of | |

Central or Mortgagee, as the case may be, thereunder, as against the Mortgagor, nor shall it constitute

or give rise to any defense, right of offset or counterclaim by Mortgagor.

| This Subordination Agreem by Central and Mortgagee. | ent may be amen | ded or modified only by | y written instrument signed |
|---|------------------------------|---|-----------------------------|
| IN WITNESS WHEREOF of the20th day ofDecember | , Central has caus , 1993 | sed this Subordination A | greement to be executed as |
| | | CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | COMPASS BANK |
| | | | |
| | | By: Loan O | fficer |
| Care. | | | 7 |
| | • | ···· | |
| | | | |
| `* | | By: | <u> </u> |
| STATE OF ALABAMA |) | Its | - |
| COUNTY OF <u>Jefferson</u> |) | | |
| | | · · · · · · · · · · · · · · · · · · · | |
| I, <u>Karen Coalson</u> in said State, hereby certify that Do | , the und | ersigned, a Notary Pub | lic, in and for said County |
| In said State, hereby certify that Reserve Compass Bank, a(n) compass Bank, a(n) | orporation | , whose name | e as 15 of CXXXXXX |
| who is known to me, acknowledged foregoing instrument,he, as sucand as the act of saidcorporation | h officer and with | is day that being infor | med of the contents of the |
| Given under my hand and of | fficial seal on this | مصر ا | _ |
| [NOTARIAL SEAL] | | Notary Public My Commission Exp | ires: 5-23-94 |
| STATE OF |) | • | |
| COUNTY OF |) | | |
| I, | , the un | dersigned, a Notary Pul | blic in and for said County |
| in said State, hereby certify that | 2/ | , whose | name as |
| being informed of the contents of the the same voluntarily for and as the a | DO WAA IS KAAWA | to me, acknowledged le, as such officer and w | £ . |
| Given under my hand and of | ficial seal this the | tnst day of | , 19 |
| NOTARIAL SEAL] | | NO SHELBY COUNTY OF 11 | |