

Return to: (enclose self addressed stamped envelope)
Name: **Household Bank, f.s.b.**

Address: **100 Mittel Drive
Wood Dale, Illinois 60191**
This Instrument Prepared by: **GREGORY MILLER**

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

Inst # 1994-00557

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE BROKERS SERVICES, INC.**

a corporation existing under the laws of the State of **ALABAMA** party of the first part,
in consideration of the sum of-----TEN-----Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **8TH** day of **DECEMBER, 1993** made by
MICHAEL D. CONNELL

Inst #
and recorded in Official Records ~~Book~~ **1994 - 00556**, Page _____, public records of
GREENE County, upon the following described piece or parcel of land, situate
and being in **GREENE** County, to wit:
SEE ATTACHED LEGAL

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **13TH** day of **DECEMBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **8TH** day of **DECEMBER, 1993**
MORTGAGE BROKERS SERVICES, INC.

Attest: *G. Miller*
GREGORY A. MILLER

By: *Andrew D. Tressler*
ANDREW D. TRESSLER
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF *De Page*

The foregoing instrument was acknowledged before me this **8TH** day of **DECEMBER, 1993** by **ANDREW D. TRESSLER** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Kimberley C Payton
Notary Public



01/07/1994-00557
08:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

EXHIBIT "A"

All of Lot 20 and part of Lot 19 all in Block 7, Applecross, a subdivision of Inverness, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 6, Page 41 & 42, said part of Lot 19, being more particularly described as follows:

From the Southeast corner of said Lot 19, run in a Westerly direction along the South line of said Lot 19 for a distance of 216.45 feet to the point of beginning, thence continue along last mentioned course for a distance of 79.00 feet, thence turn an angle to the right of 45 degrees 39 minutes 10 seconds and run in a Northwesterly direction for a distance of 23.00 feet, more or less, to an elevation of 495.00 as shown on recorded map, thence turn an angle to the right and run along the 495.0 elevation line as shown on recorded map for a distance of 30.00 feet, thence turn an angle to the right and run in a Southeasterly direction for a distance of 80.00 feet, more or less, to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1994-00557

01/07/1994-00557
08:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00