

Grant Of Land Easement By Landowner
For Use Of Alabama Power Company
In Providing Electric Service To Landowner's Premises,
And Adjacent Property Of Others
To Which Service Is Being Simultaneously Extended

W.E.# 61700-00-00363

Parcel

STA 1100 TO STA 11200
ALSO: GUY AT STA 1100

STATE OF ALABAMA

COUNTY OF

Shelby

1994-00487

1. KNOW ALL MEN BY THESE PRESENTS, That Landowner(s) William Holley HANCE AND WIFE, RUSSELLEN P HANCE

(the "Grantor", whether one or more) hereby applies to Alabama Power Company, a corporation (the "Company") for electrical service at 4359 LAKE SHORE COVE BIRMINGHAM AL 35242-6608

Grantor is the owner of the land and premises located at the above address, which by the parties are deemed to be legally described herein precisely as described and mapped in Grantor's ad valorem tax assessment for such land and premises in the office of the Tax Assessor of Shelby County, Alabama, as if herein set out in full detail (the "Property"), and generally described as located in the following described parcel: BEG 2445' (S) N OF SE CORNER SEC 4 ON E SEC LINE

NW 668.16 E 185.98 E'LY 315' (S) S'LY 355' (S) E'LY 30' (S) S 159 W To POB
SEC 4 T19S R1W DIM 668.16 X 530 IRRDB 295 P750 11/24/1975 BEAT 8. SE 1/4-NE 1/4 SEC. 4
PARCEL ID 092040000004,000 7.19S
R.1W

2. To provide the requested electric service to Grantor (and adjacent premises of others to which service is being simultaneously extended), Company must, and may, install on the Property from time to time, some or all of the following: electric poles, electric distribution lines, service laterals, metering equipment, transformers, guys, anchors, and equipment related thereto, both above and below ground, and must, and may, accomplish the cutting and trimming of trees both now and in the future to accommodate such facilities.

3. Grantor, in consideration of (a) the construction of the necessary service facilities, (b) the furnishing of electric service at Company's published rates, and, (c) the payment of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve, remove, maintain, and replace, upon, over, and under the Property such of the above electric facilities as are appropriate in the opinion of Company, to provide such requested service or services, at locations on Grantor's land (and adjacent premises of others to which service is simultaneously being extended), deemed appropriate for such service or services by Company, and agreed to by Grantor at time of original extension of service or services (together with necessary and reasonable changes therein and extensions thereto to serve the property and premises of Grantor and adjacent premises described above, if any) together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right to clear and keep cleared all trees, undergrowth, growth on, and other obstructions, within a strip of land extending fifteen feet (15') on either side of the center line of the facilities as constructed, that would in the opinion of Company interfere with such facilities, and the right to cut all dead, weak, leaning or dangerous trees or limbs outside the said thirty foot (30') strip which, in the sole opinion of the Company, might endanger, interfere with or fall upon the poles, lines or other appliances of said Company.

Facilities to be installed under this agreement may be utilized in providing electric service to the Grantor and other Company customers located on property adjacent to the Property and with such service to adjacent property being extended and constructed simultaneously with the building of service facilities to Grantor.

The precise location on the property where the facilities are installed shall be conclusively deemed to be the location described in this grant for the placement of all such facilities. It is the intention of the parties that this grant shall be an easement on, under and over Grantor's land and shall be binding in the future on Grantor's successors, heirs and assigns.

4. Company shall have the rights of ingress and egress to and from the easement and the Property of Grantor for the purpose of installing, constructing, operating and maintaining its facilities in accordance with accepted industry standards.

In the event it becomes necessary or desirable for Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, Company is hereby granted the right to relocate its said lines of poles and appliances on lands of Grantor hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have set our hand(s) and seal(s) this 3rd day of March, 19 93.

WITNESS:

Royalt F. Kuntz
James H. Kuntz

GRANTOR(S)

X William Holley Hance (SEAL)

X Russellen P. Hance (SEAL)

01/06/1994-00487 (SEAL)

02:32 PM CERTIFIED (SEAL)

SHelBY COUNTY JUDGE (SEAL)

002 MCD

By Sara Parks

GRANTEE'S ADDRESS

ALABAMA POWER CO.

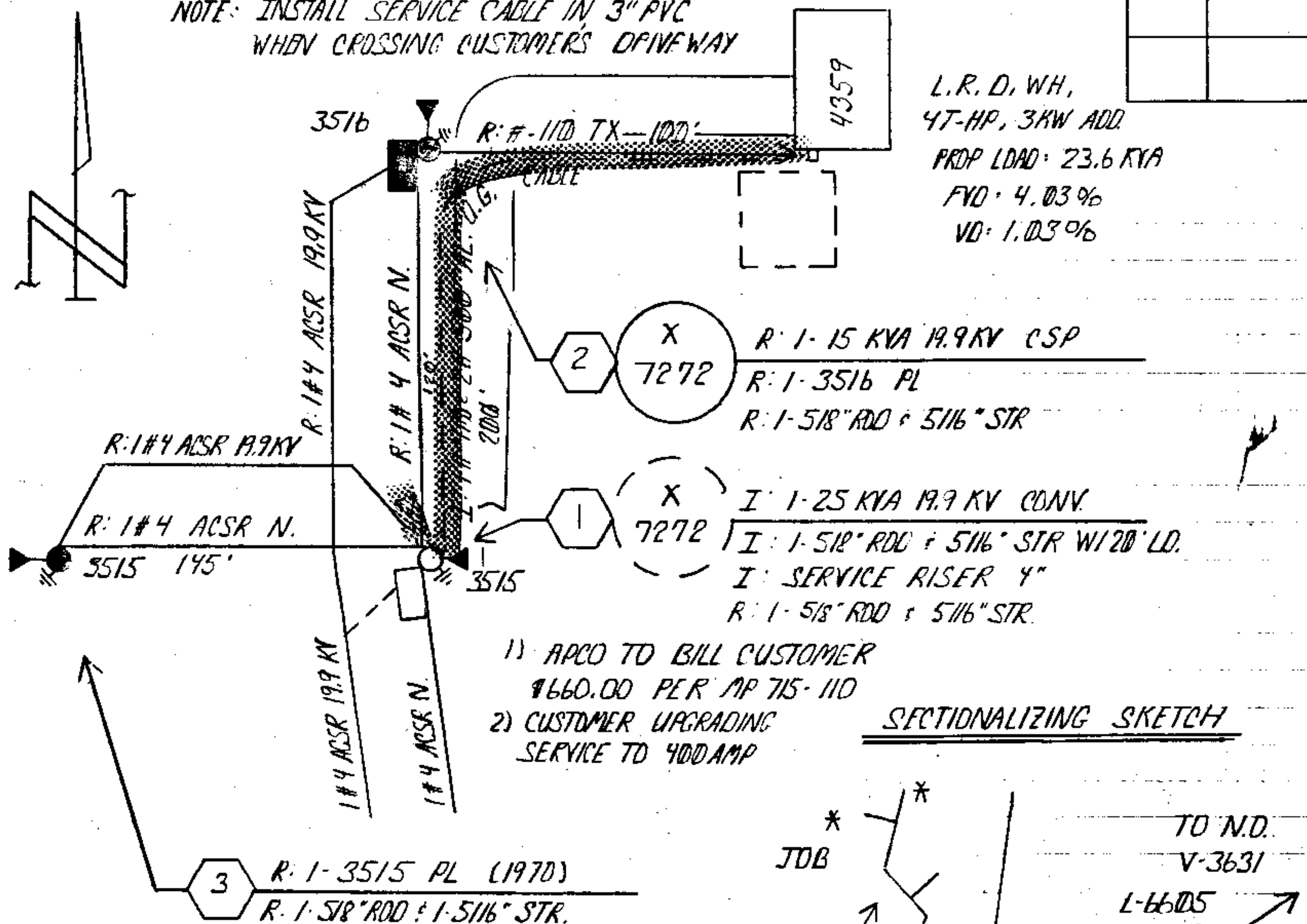
P.O. BOX 2641

BIRMINGHAM, AL 35291-1980

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Customer HOLLY HANCE		Location 4359 LAKESHORE COVE		Agreed Serv. Date		Estimate No. 61700-00-00363	
Division BIRMINGHAM		District SHELBY		Town FOWLER LAKE		Date 2-16-93	
County SHELBY	Section 4	Township 19S	Range 1W	Add'l Info			
Acquisition Agent DON BAILEY	Date R/W Assigned 03-01-93	Date R/W Cleared 03-03-93	Map Reference 1W-19-4-4		LOC	Transformer Loading	

NOTE: INSTALL SERVICE CABLE IN 3" PVC WHEN CROSSING CUSTOMER'S DRIVEWAY

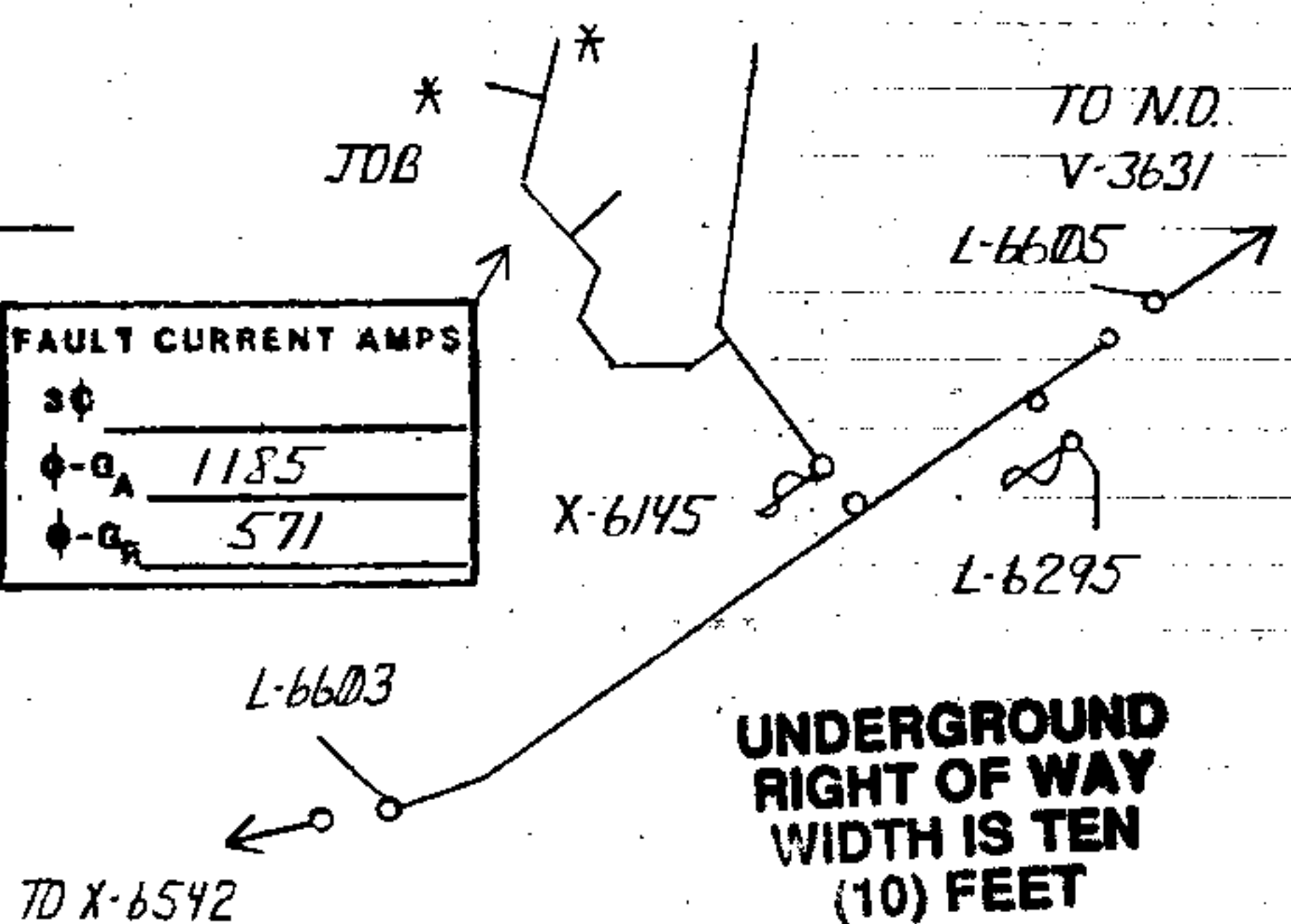
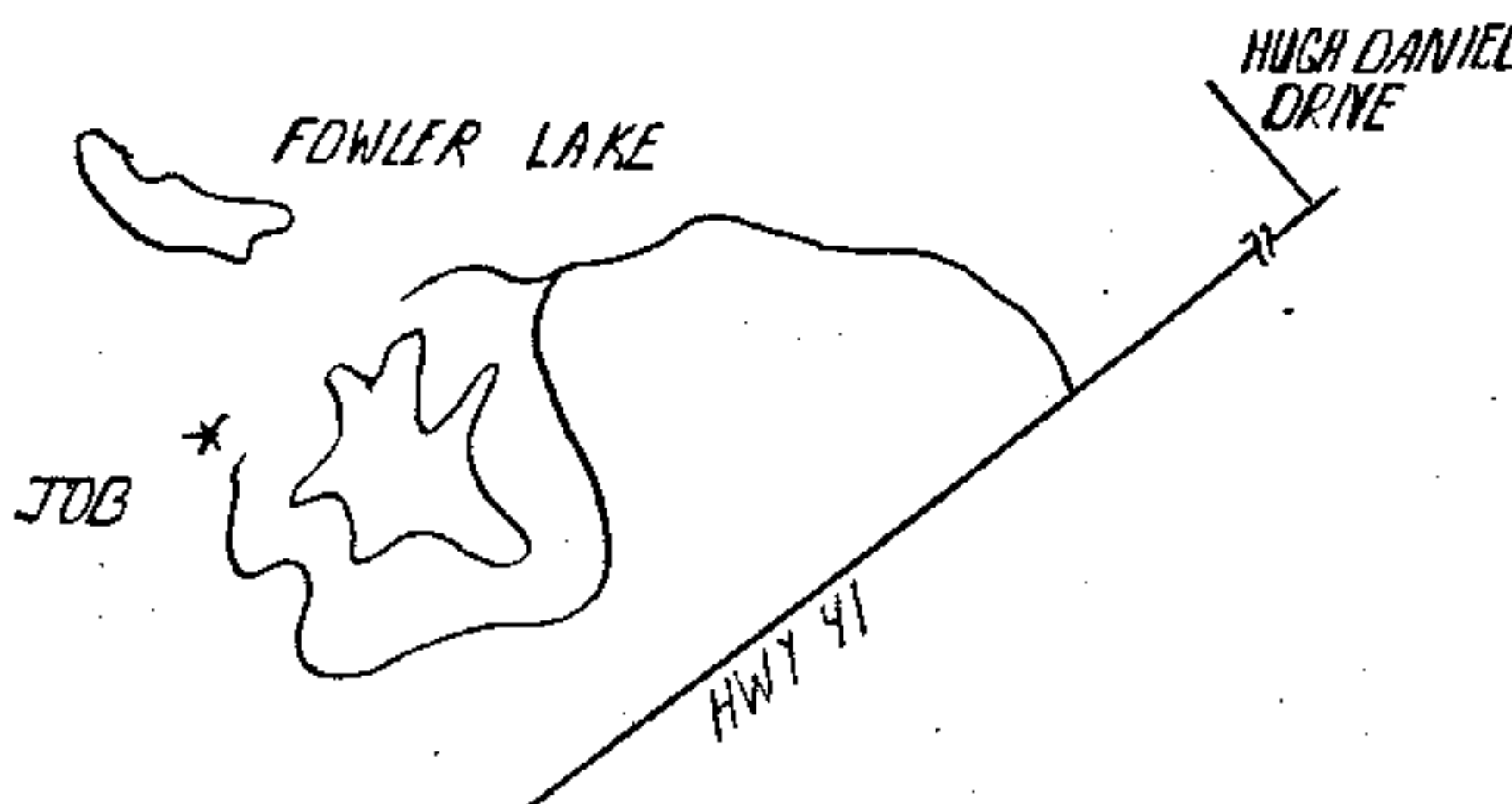


- 1) APCO TO BILL CUSTOMER \$660.00 PER MP 715-110
- 2) CUSTOMER UPGRADING SERVICE TO 400 AMP

SECTIONALIZING SKETCH

FAULT CURRENT AMPS	
3φ	
φ-A	1185
φ-B	571

LOCATION SKETCH



UNDERGROUND RIGHT OF WAY WIDTH IS TEN (10) FEET

HOT LINE INFO. 1994-00487

MR. FOREMAN, VERIFY X-6145 TO BE FUSED AT 100A. CHECK "G.T." TO BE NORMAL. OPEN X-6542 & PLACE "HLT" ON X-6145. X-6542

02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.50

Voltage	
Pri	Sec.
19.9	120/240
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	
CITY	
COUNTY	
STATE	
MISSALL #	
OTHER	
SCALE	
NTS	
Ft. Per Inch	

Cnst. Completed By

Date