Grant Of Land Easement By Landowner
For Use Of Alabama Power Company
In Providing Electric Service To Landowner's Premises,
And Adjacent Property Of Others
To Which Service Is Being Simultaneously Extended

W.E.# 61700-00-0316-300

Parcel #

Sta# 2 too to Sta# 2 + 1 FO (Uds.)

STATE OF ALABAMA
COUNTY OF Shelby
1. KNOW ALL MEN BY THESE PRESENTS, That Landowner(s) Robert L. Henderson and
(the "Creater", whether one or more) hereby applies to Alabama Power Company, a corporation (the "Company") for electrical
service at 654 Highway 32 Chelsea, Alabama 35043 Grantor is the owner of the land and premises located at the above address, which by the parties are deemed to be legally described herein precisely as described and mapped in Grantor's ad valorem tax assessment for such land and premises in the office of the Tax Assessor of Shelby County, Alabama, as if herein set out in full detail (the "Property"), and generally
described as located in the following described parcel: The 5w4 of the Nw4 of Section 12
Township 20 South, Range West.
2. To provide the requested electric service to Grantor (and adjacent premises of others to which service is being simultaneously extended), Company must, and may, install on the Property from time to time, some or all of the following: electric poles, electric distribution lines, service laterals, metering equipment, transformers, guys, anchors, and equipment related thereto, both above and below ground, and must, and may, accomplish the cutting and trimming of trees both now and in the future to accommodate such facilities.
3. Grantor, in consideration of (a) the construction of the necessary service facilities, (b) the furnishing of electric service at Company's published rates, and, (c) the payment of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve, maintain, and replace, upon, over, and under the Property such of the above electric facilities as are appropriate in the opinion of Company, to provide such requested service or services, at locations on Grantor's land (and adjacent premises of others to which service is simultaneously being extended), deemed appropriate for such service or services by Company, and agreed to by Grantor at time of original extension of service or services (together with necessary and reasonable changes therein and extensions thereto to serve the property and premises of Grantor and adjacent premises described above, if any) together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right to clear and keep cleared all trees, undergrowth, growth on, and other obstructions, within a strip of land extending fifteen feet (15') on either side of the center line of the facilities as constructed, that would in the opinion of Company interfere with such facilities, and the right to cut all dead, weak, leaning or dangerous trees or limbs outside the said thirty foot (30') strip which, in the sole opinion of the Company, might endanger, interfere with or fall upon the poles, lines or other appliances of said Company. Facilities to be installed under this agreement may be utilized in providing electric service to the Grantor and other Company customers located on property adjacent to the Property and with such service to adjacent property being extended and constructed simultaneously with the building of service facilities to Grantor. The precise location on the property where the facilities are inst
IN WITNESS WHEREOF, We have set ow hand(s) and seal(s) this the 16 day of July 19 93.
WITNESSE instrument prepared in GRANTOR(S)

WITNESS! instrument prepared in Examingham Div. Real Estate Dept. of Alabama Power Co.

Birmingham, AL

By Sara Parks

GRANTEE'S ADDRESS

ALABAMA POWER CO. 1994 April 1994 April 1996 (SEAL)

P.O. BOX 26412 PM CERTIFIED (SEAL)

BIRMINGHAM, AL 35291 1990 (SEAL)

signature and seal on this theday of	, 19
Attest	
	By:
By:	Its: President
STATE OF ALABAMA	
COUNTY OF	
	d for said County in said State, hereby certify that, whose name as President of, a corporation, is signed to the foregoing instrument, and who
is less over to me, acknowledged before me on this day t	hat, being informed of the contents of the instrument,,
as such officer and with full authority, executed the sam Given under my hand and official seal this the	ne voluntarily for and as the act of said corporation.
Given under my name and orrestance and	
	Notary Public
	My commission expires:
[SEAL]	
	4
STATE OF ALABAMA	
COUNTY OF	
I, the undersigned, a Notary Public, in and for said	County in said State, hereby certify that
whose name(s)	signed to the foregoing instrument and who known
to me, acknowledged before me on this day that, beir	ng informed of the contents of the instrument,executed
the same voluntarily, on the day the same bears date. Given under my hand and official seal this the	
Given under my hand and official seal this the	uay 01
	· · · · · · · · · · · · · · · · · · ·
	Notary Public
[SEAL]	My commission expires:
STATE OF ALABAMA COUNTY OF	
COUNTY OF	O(1 + 1)
I, the undersigned, a Notary Public, in and for said	County in said State, hereby certify that Robert L. Henderson A signed to the foregoing instrument and who are known
whose name	ore signed to the foregoing instrument and who are known
	ng miormed of the contents of the motivation,
to me, acknowledged before me on this day that, bei	th _{day of} July 19 93.
to me,-acknowledged before me on this day that, bei	6th day of July , 19 93.
to me, acknowledged before me on this day that, bei	oth day of July , 19 95. Zamy D. Drastt
to me, acknowledged before me on this day that, bei	Notary Public 2.6-86
to me, acknowledged before me on this day that, bei	Sthotay of July , 19 93. Samy D. Drastt.

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.



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SHELBY COUNTY