

Grant Of Land Easement By Landowner
For Use Of Alabama Power Company
In Providing Electric Service To Landowner's Premises,
And Adjacent Property Of Others
To Which Service Is Being Simultaneously Extended

W.E.# 61700-00-0303-3-00

Parcel # _____

STA 1+00 TO STA 1+200

STATE OF ALABAMA

COUNTY OF SHELBY

1. KNOW ALL MEN BY THESE PRESENTS, That Landowner(s) William S. Windle & WIFE,
LISA H. WINDLE

(the "Grantor", whether one or more) hereby applies to Alabama Power Company, a corporation (the "Company") for electrical service at 105 Brookshire Lane, Pelham, AL 35124
Grantor is the owner of the land and premises located at the above address, which by the parties are deemed to be legally described herein precisely as described and mapped in Grantor's ad valorem tax assessment for such land and premises in the office of the Tax Assessor of SHELBY County, Alabama, as if herein set out in full detail (the "Property"), and generally described as located in the following described parcel:

NW 1/4 - NW 1/4 Sec. 19
T. 20S
R. 2W

2. To provide the requested electric service to Grantor (and adjacent premises of others to which service is being simultaneously extended), Company must, and may, install on the Property from time to time, some or all of the following: electric poles, electric distribution lines, service laterals, metering equipment, transformers, guys, anchors, and equipment related thereto, both above and below ground, and must, and may, accomplish the cutting and trimming of trees both now and in the future to accommodate such facilities.

3. Grantor, in consideration of (a) the construction of the necessary service facilities, (b) the furnishing of electric service at Company's published rates, and, (c) the payment of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve, remove, maintain, and replace, upon, over, and under the Property such of the above electric facilities as are appropriate in the opinion of Company, to provide such requested service or services, at locations on Grantor's land (and adjacent premises of others to which service is simultaneously being extended), deemed appropriate for such service or services by Company, and agreed to by Grantor at time of original extension of service or services (together with necessary and reasonable changes therein and extensions thereto to serve the property and premises of Grantor and adjacent premises described above, if any) together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right to clear and keep cleared all trees, undergrowth, growth on, and other obstructions, within a strip of land extending fifteen feet (15') on either side of the center line of the facilities as constructed, that would in the opinion of Company interfere with such facilities, and the right to cut all dead, weak, leaning or dangerous trees or limbs outside the said thirty foot (30') strip which, in the sole opinion of the Company, might endanger, interfere with or fall upon the poles, lines or other appliances of said Company.

Facilities to be installed under this agreement may be utilized in providing electric service to the Grantor and other Company customers located on property adjacent to the Property and with such service to adjacent property being extended and constructed simultaneously with the building of service facilities to Grantor.

The precise location on the property where the facilities are installed shall be conclusively deemed to be the location described in this grant for the placement of all such facilities. It is the intention of the parties that this grant shall be an easement on, under and over Grantor's land and shall be binding in the future on Grantor's successors, heirs and assigns.

4. Company shall have the rights of ingress and egress to and from the easement and the Property of Grantor for the purpose of installing, constructing, operating and maintaining its facilities in accordance with accepted industry standards.

In the event it becomes necessary or desirable for Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, Company is hereby granted the right to relocate its said lines of poles and appliances on lands of Grantor hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have set OUR hand(s) and seal(s) this the 17th day of JUNE,
19 93.

WITNESS:

GRANTOR(S)

Scott Helt
Darren J. Scott

[Signature] (SEAL)
Lisa H. Windle (SEAL)

GRANTEE'S ADDRESS
ALABAMA POWER CO.

P.O. BOX 26406
BIRMINGHAM, AL 35291-1980

This instrument prepared in
Birmingham Div. Real Estate (SEAL)
Dept. of Alabama Power Co.
Birmingham, AL (SEAL)

06/17/1994
02:35 PM
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50

By Sara Parks

Inst # 1994-00477

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

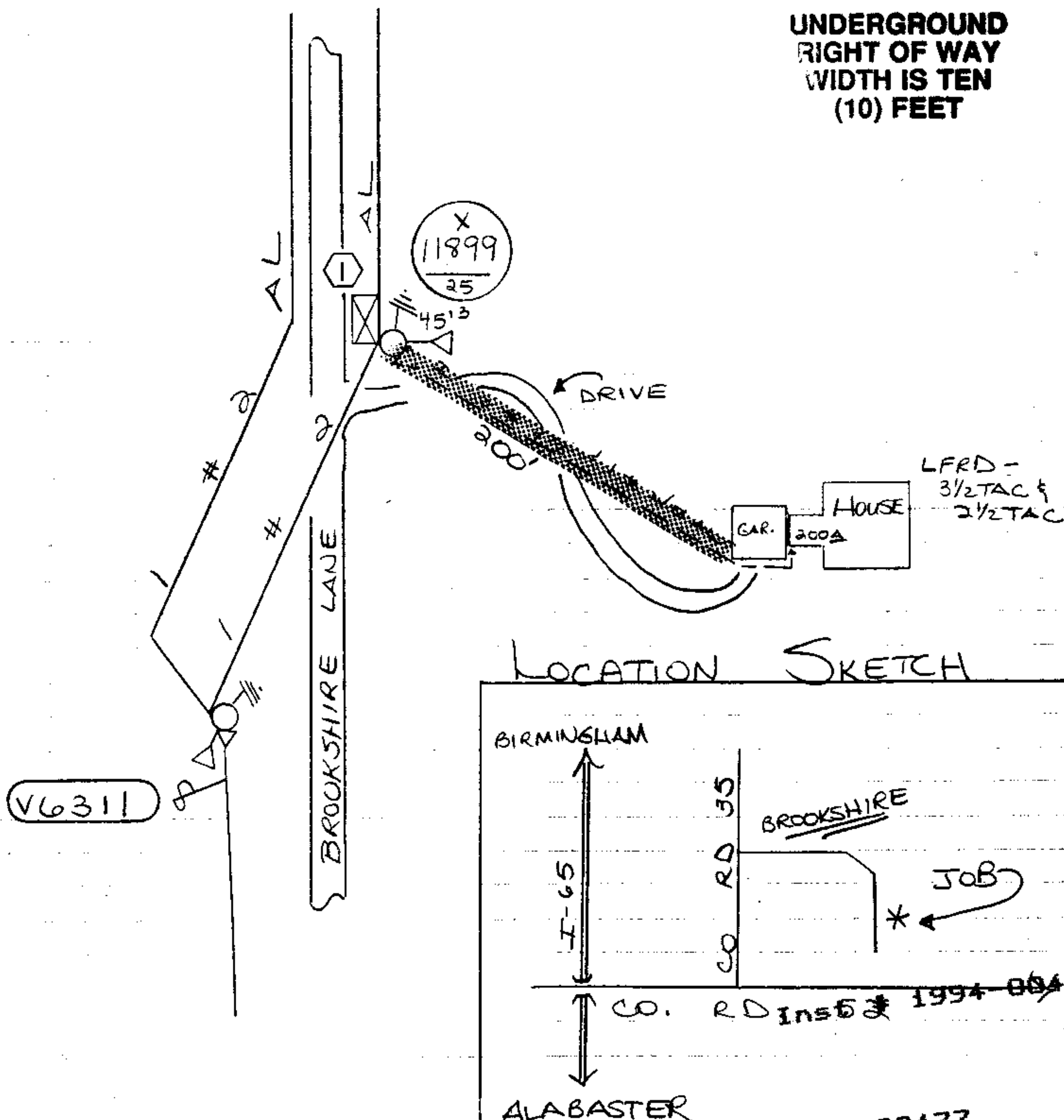
Alabama Power 

| | | | |
|--|-------------------------------------|------------------------------------|---|
| Customer BILL WINDLE | Location LOT 4 BROOKSHIRE | Agreed Serv. Date | Estimate No. 61700-CO-0303-2 |
| Division BIRMINGHAM | District SHELBY | Town PELHAM | Drawn by FORTNER Date 6-14-93 |
| County SHELBY | Section 19 | Township 20S | Range 2W |
| Acquisition Agent DON BAILEY | Date R/W Assigned 6-15-93 | Date R/W Cleared 6-18-93 | Map Reference 2W-20-19-2 |
| LOC | | | Transformer Loading |

CUSTOMER REQUESTS
APCO TO DO ALL TRENCHING.

① I-SERVICE RISER

UNDERGROUND
RIGHT OF WAY
WIDTH IS TEN
(10) FEET



| Voltage | |
|---------------|------|
| Pri | Sec. |
| PHONE CO. | |
| Co. Name | |
| CATV CO. | |
| Co. Name | |
| ACCESSIBLE | |
| TREE CREW | |
| ROCK HOLE | |
| PERMITS REQ'D | |
| R/W | |
| CITY | |
| COUNTY | |
| STATE | |
| MISSALL # | |
| OTHER | |
| SCALE | |
| Ft. Per Inch | |

Cnst. Completed By

01/06/1994-00477
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.50

Date

6-18-93