

STATE OF ALABAMA

County of Shelbyby Karen JonesBuford Brasher and wife, Jewell Brasher

for and in consideration of the sum of Fifteen Thousand and No/100 Dollars
 (\$ 15,000.00) to _____ in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
 do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission
 and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all
 other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 100 feet in
 width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of
 which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use
 thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or
 otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said
 strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the
 right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors'
 fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and
 the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a
 road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future
 date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 100 feet in width which lies within the East Half of the
 Northeast Quarter (E 1/2 of NE 1/4) of Section 11, Township 18 South,
 Range 1 East, Shelby County, Alabama, such strip being more particularly
 described as follows:

To reach the point of beginning, commence at the Northeast corner of
 Section 11, Township 18 South, Range 1 East; thence run West along the
 North boundary line of such Section 11 a distance of 561.17 feet to a
 point; thence turn an angle to the left of 77 degrees 06 minutes 28
 seconds and run South 13 degrees 37 minutes West a distance of 431 feet,
 more or less, to a point on the East boundary line of the Grantor's
 property, such point being the point of beginning of the right of way
 herein described; therefrom, the strip lies 50 feet on each side of a
 center line and the continuations thereof which begins at such point of
 beginning and runs South 13 degrees 37 minutes West a distance of 952
 feet, more or less, to a point on the South boundary line of the
 Grantor's property, such point being the point of ending of the right of
 way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all
 encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to
 the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights
 which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the
9th day of October 19 93

WITNESS:

Buford BrasherBuford Brasher (Seal)
BUFORD BRASHERJewell M. BrasherJewell M. Brasher (Seal)
JEWELL BRASHER

_____ (Seal)

_____ (Seal)

_____ (Seal)

IN WITNESS WHEREOF, the said _____ has caused
 this instrument to be executed in its name by _____, as

its President and attested by _____, its Secretary, and its

corporate seal to be affixed, on this the _____ day of _____, 19 _____

Attest:

01/06/1994-00462

By 01:52 PM CERTIFIED

Secretary.

SHELBY COUNTY JUDGE OF PROBATE

Its President

ALABAMA POWER CO.
BIRMINGHAM

STATE OF ALABAMA
County of JEFFERSON }
I, the undersigned authority a Notary Public
in and for said County in said State, hereby certify that Buford Brasher and wife, Jewell Brasher

whose name s are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 9th day of October, 19 93

Rebecca Tumbler
My Commission Expires 3-9-96

STATE OF _____
County of _____ }
I, _____ a _____
in and for said County in said State, hereby certify that _____

whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

Inst # 1994-00462

STATE OF _____
County of _____ }
I, _____ a _____
in and for said County in said State, hereby certify that _____

01/06/1994-00462
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

whose name as President of _____
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19 _____

Eternal Word T.V. Network
115 Kv. T.L. (Vandiver)
37070-108-350 GWO#12469(91)
Eastern Division

Parcel No. _____

THE STATE OF ALABAMA

County

TRANSMISSION LINE PERMIT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County

ss.

I hereby certify that the within instrument was filed in my
office for record on the _____

day of _____

19 _____ at _____ o'clock _____ M., and

duly recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATTN: CORP. REAL ESTATE

STATE OF _____
County of _____ }
I, _____ a _____

in and for said County in said State, hereby certify that _____
whose name as _____ is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____, in _____ capacity as such _____
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____