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my virial and area managed by	Send Tax Notice To: <u>Daniel P. McMeekin</u>
This instrument was prepared by	name 1546 Timber Drive
(Name) Martin, Drummond, Woosley & Palmer 2204 Lakeshore Drive, Suite 130 (Address) Birmingham, Alabama 35209	address Helena, Alabama 35080
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVOI	RSHIP LAND TITLE COMPANY OF ALABAMA 500
	on on
STATE OF ALABAMA Jefferson COUNTY KNOW ALL MEN BY THESI	
That in consideration of Ten Dollars and other good con	nsideration (\$10.00) DOLLARS +
to the undersigned grantor or grantors in hand paid by the GRANTE	ES herein, the receipt whereof is acknowledged, we,
Bob McMeekin and Daniel P. McMeekin	
(herein referred to as grantors) do grant, bargain, sell and convey unt	0
Daniel P. McMeekin and Kimberly P. McMeekin (herein referred to as GRANTEES) as joint tenants with right of surviv	orship, the following described real estate situated in
ShelbyCoun	ty, Alabama to-wit:
Lot 21, acording to the Survey of Timber Park, Page 68, in the Probate Office of Shelby Count	O O O
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	•
This property does not constitute the homes	Inst # 1993-37071
	11/22/1993-37071 11/22/1993-37071
	11/22/1993-5-11FIED 10:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50
	SHELBY CUSHITY SOURCE 9.50
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants the intention of the parties to this conveyance, that (unless the joint tenant the grantees herein in the event one grantee herein survives the other, the if one does not survive the other, then the heirs and assigns of the grantees And I (we) do for myself (ourselves) and for my (our) heirs, executors,	herein shall take as tenants in common.
and assigns, that I am (we are) lawfully setzed in fee shiple same as aforesa above; that I (we) have a good right to sell and convey the same as aforesa shall warrant and defend the same to the said GRANTEES, their heirs and a	id; that I (we) will and my (our) heirs, executors and administrators saigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, we have hereunto set our	hand(s) and seal(s), this 5th
day of November 19 93	
	2 1 / 6
WITNESS:	Gob MMeekin (Seal)
(Sea!)	Bob McMeekin MC MA (Seal)
(Seal)	Daniel P. McMeekin
(Seal)	(Seal)
STATE OF ALABAMA	General Acknowledgment
Jefferson COUNTY	General Acknowledgment O149641994-00453 CERTIFIED Notary Public in and for said County, in said State,
I. the undersigned hereby certify that Bob McMeekin and Daniel P. McMe whose name are signed to the foregoing convent on this day, that, being informed of the contents of the conveyance	ekin SHELBY COUNTY HINGS OF THOUSE deed before me
whose name are signed to the foregoing conve	they executed the same voluntarily
on the day the same bears date. Given under my hand and official seal this	NovemberA. D., 19_93
Given under my mand and officer and an area at Large.	Lypne & Raberson Notary Public.

FORMINO LT002

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Mar. 25, 1997. SONDED THRU NOTARY PUBLIC UNDERWRITERS.