

TO: Debbie Adams

THIS INSTRUMENT WAS PREPARED BY:
Name: MARTIN, DRUMMOND, WOOSLEY & PALMER, P.C.
2204 Lakeshore Drive, Suite 130
Address: Birmingham, Alabama 35209

STATE OF ALABAMA)

COUNTY OF Jefferson)

SUBORDINATION OF EQUITY LINE OF CREDIT MORTGAGE

CENTRAL BANK _____ ("Central"), for good and valuable consideration, does hereby acknowledge and agree that the lien of that certain Equity Line of Credit Mortgage dated _____, 19____ from Carl Brunson and Susan R. Brunson _____, as mortgagor (the "Mortgagor," whether one or more), to Central, as mortgagee, recorded in the office of the Judge of Probate of Shelby County, Alabama at _____ Book 253, Page 601, (the "Equity Line Mortgage"), shall be and hereby is subordinate in right of priority to the lien of that certain mortgage from the Mortgagor, as mortgagor, to South State Mortgage Corporation _____, as mortgagee (the "Mortgagee"), to be recorded in the office of the Judge of Probate of Shelby County, Alabama (the "Superior Mortgage"); provided, however, that such subordination shall be effective only to the extent that the Superior Mortgage secures that certain loan from Mortgagee to Mortgagor in the principal amount of \$ 148,500.00 (the "Loan"), together with interest on the Loan and any amounts specifically secured by the Superior Mortgage which are expended by the Mortgagee to protect or enforce the Mortgagee's rights under the Superior Mortgage with respect to the Loan (the "Superior Indebtedness"). The lien of the Equity Line Mortgage shall be superior in right of priority to the lien of the Superior Mortgage to the extent that the Superior Mortgage secures any indebtedness of the Mortgagor to the Mortgagee other than the Superior Indebtedness.

To induce Central to enter into this Subordination Agreement, Mortgagee hereby certifies to Central as follows:

(1) that the proceeds of the Loan shall be used to satisfy in full all indebtedness secured by that certain mortgage dated September 21, 19 93, from R. Carl Brunson and Susan R. Brunson as mortgagor, to South States Mortgage Corporation _____, as mortgagee, recorded in the office of the Judge of Probate of Shelby County, Alabama at _____ Book Inst # 1993 - 29964 page _____;

(2) that the Loan shall bear a(n) annual interest rate of 6.875% per annum and shall be repayable in monthly installments at a(n) _____ amount of \$ 1324.40, beginning Nov 1, 19 93 and continuing until Oct 1, 19 2008; and

(3) that the street address of the real property to be covered by the Superior Mortgage is 1109 East Park Dr. Suite 100, Birmingham _____, Alabama 35235.

The provisions of this Subordination Agreement are solely for the benefit of Central and Mortgagee, and shall not be deemed to modify any of the agreements executed and delivered in connection with the Equity Line Mortgage or the Superior Mortgage or to waive any of the rights of Central or Mortgagee, as the case may be, thereunder, as against the Mortgagor, nor shall it constitute or give rise to any defense, right of offset or counterclaim by Mortgagor.

Inst # 1994-00451

01/06/1994-00451
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 MCD

This Subordination Agreement may be amended or modified only by written instrument signed by Central and Mortgagee.

IN WITNESS WHEREOF, Central has caused this Subordination Agreement to be executed as of the 11 day of Oct, 1993.

CENTRAL BANK of The South

By: [Signature]
Its V.P.

By: _____
Its _____

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, Prisilla M. McDonald, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Riley P. Gurr, whose name as V.P. of Central Bank of The South, a(n) _____, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said _____.

Given under my hand and official seal on this the 11th day of Oct, 1993.

[NOTARIAL SEAL]

[Signature]
Notary Public
My Commission Expires: MY COMMISSION EXPIRES OCTOBER 28, 1995

STATE OF _____)

COUNTY OF _____)

I, _____, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a(n) _____, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said _____.

Given under my hand and official seal this the _____ day of _____, 1994. Inst # 1994-00451

[NOTARIAL SEAL]

Notary Public 01/06/1994-00451
My Commission Expires 03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00