

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, ALABAMA HOME MORTGAGE, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by LARRY C. BLACK AND KATHY P. BLACK to ALABAMA HOME MORTGAGE, IN THE PRINCIPAL SUM OF \$83,200.00 dated the 30TH day of NOVEMBER, 1993, and filed for record on the 9th day of December, 1993, in the Office of the Judge of Probate of SHELBY, Alabama in INSTRUMENT # 1993-39462, together with the debt thereby secured, the note therein described all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

SEE ATTACHED SHEET MARKED EXHIBIT "A"

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY its, successors and assigns, FOREVER.

ALABAMA HOME MORTGAGE

By: [Signature] McLeod, Malah

Its: Vice President

STATE OF ALABAMA  
Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that MALCOLM MCLEOD who is named as Vice President respectively of ALABAMA HOME MORTGAGE, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day and being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 7th day of December, 1993.

Shirley W. Mitchell

NOTARY PUBLIC

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept. 30, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

01/06/1994-00450  
01:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 11.00

Inst # 1994-00450

Inst # 1993-39462

# EXHIBIT "A"

A parcel of land located in SE 1/4 of the SE 1/4 of Section 12, Township 19 South, Range 2 West, more particularly described as follows: Commence at the northwest corner of the SE 1/4 of the SE 1/4 of Section 12, Township 19 South, Range 2 West; thence in an easterly direction along the northerly line of said 1/4 - 1/4 Section, a distance of 472.17 feet; thence 90 degrees right in a southerly direction, a distance of 100.00 feet to the point of beginning; thence continue along last described course a distance of 99.15 feet; thence 48 degrees, 24 minutes, 30 seconds left, in a southeasterly direction, a distance of 148.23 feet to the northwesterly right of way line of Cahaba Valley Road; thence 90 degrees left in a northeasterly direction along said right-of-way line a distance of 264.14 feet; thence 131 degrees, 35 minutes, 30 seconds left, in a westerly direction, a distance of 286.20 feet to the point of beginning.

Together with all the rights granted under that certain easement recorded in Book 320, Page 582 in the Office of the Judge of Probate of Shelby County, Alabama, such easement being more particularly described as follows:

Commence at the NW corner of the SE 1/4 of the SE 1/4 of Section 12, Township 19, Range 2 West, said corner also being the NE corner of Lot 10, Block 17, according to the Survey of Lincoln Park, a subdivision in Shelby County, Alabama; thence run easterly along the North line of said 1/4-1/4 section for a distance of 472.17 feet to the Northwesterly corner of a tract of land presently owned by William E. Poole and wife, Frances Jean Poole; thence turn to the right 90 degrees and go 100 feet to the point of beginning of the tract hereinafter described: From said point of beginning turn left 90 degrees and run in an Easterly direction parallel with said section line a distance of 286.20 feet to a point on the Northwesterly line of Cahaba Valley Road; thence turn right 131 degrees 35 minutes 30 seconds and run Southwesterly along the Northwesterly line of Cahaba Valley Road a distance of 264.14 feet; thence turn to the right 90 degrees and go a distance of 148.23 feet thence turn right 48 degrees 24 minutes 30 seconds and run in a Northerly direction to the point of beginning.

12/09/1993-39462  
03:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
G07 MCD 148.30

01/06/1994-00450  
01:23 PM CERTIFIED  
COUNTY JUDGE OF PROBATE  
11.00