

ASSIGNMENT OF MORTGAGE

Inst # 1994-00438

FOR VALUE RECEIVED, the undersigned, FIRST CAPITAL MORTGAGE CORPORATION, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by WILLIAM MASON CUMBERLAND, JR. AND LINNIE ANN CUMBERLAND to FIRST CAPITAL MORTGAGE CORPORATION, IN THE PRINCIPAL SUM OF \$75,100.00 dated the 14TH day of DECEMBER, 1993, and filed for record on the 6th day of January, 1994, in the Office of the Judge of Probate of SHELBY County, Alabama in Real Inst # 1994-00437 Page , together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

SEE ATTACHED SHEET MARKED EXHIBIT "A"

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY its, successors and assigns, FOREVER.

By: Phillip L King
Its: VICE PRESIDENT

STATE OF ALABAMA
Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that PHILLIP L. KING who is named as VICE PRESIDENT respectively of FIRST CAPITAL MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day and being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 14TH day of DECEMBER, 1993.

Valerie E. Garrison

NOTARY PUBLIC
My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: May 6, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

01/06/1994-00438
12:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

EXHIBIT "A"

A part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 31, Township 21 South, Range 2 West, more particularly described as follows:

Commence at the NW corner of said Section 31, and run thence in an Easterly direction along the Northern boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 50.03 feet to the point of beginning, which point is marked by an iron pipe; thence continue in the same direction along the Northern boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 463.0 feet to a point, which point is marked by an iron pipe; thence turn to the right an angle of 88°08' and run Southerly a distance of 486.23 feet to a point, which said point is on the Northerly right of way line of paved Shelby County Highway; thence turn an angle to the right of 99°02' and run Westerly along the Northern right of way line of said paved Shelby County Highway a distance of 468.35 feet to a point which is marked by an iron pipe; thence turn an angle of 80°58' to the right and run Northerly a distance of 427.6 feet to the point of beginning; being situated in Shelby County, Alabama.

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