

PREPARED BY:

Inst # 1994-00394

AND WHEN RECORDED MAIL TO:

FREEDOM MORTGAGE CORPORATION
4141 S. HIGHLAND DRIVE
SALT LAKE CITY, UT 84124

01/06/1994-00394
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Order No.: T29943

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.
3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
December 11, 1993 executed by DOUGLAS E. RABREN and KIMBERLY G. RABREN, HUSBAND AND WIFE

to FREEDOM MORTGAGE CORPORATION
a corporation organized under the laws of UTAH and whose principal place of business is
4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No. 1994-00393
SHELBY

, page(s) as Document No.
County Records, State of ALABAMA

described herinafter as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A", ATTACHED HERETO AND MADE A
PART HEREOF.

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein.

STATE OF UTAH
COUNTY OF SALT LAKE

Dated the 11th day of December, 19 93
before me, the undersigned
a Notary Public in and for said County and State personally
appeared ELIZABETH A. HARRIS
known to me to be VICE PRESIDENT
and TERRIE REEDY
known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the
seal affixed to said instrument is the corporate seal of said corporation that
said instrument was signed and sealed on behalf of said corporation, that
said instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors and that
being informed of the contents of transfer he/she acknowledges said
instrument was executed voluntarily for and as the act of the corporation.

Notary Public Stephanie Milner
My Commission Expires 9-13-97

FREEDOM MORTGAGE CORPORATION

By: Elizabeth A. Harris
Its: VICE PRESIDENT

By: Terrie Reedy
Its: VICE PRESIDENT

WITNESS:

Linda Spencer



EXHIBIT "A"

A part of the SW 1/4 of SE 1/4 of Section 16, Township 22 South, Range 3 West,
described as follows:

Commence at the Southwest corner of the SE 1/4 of Section 16, Township 22 South, Range 3 West, and run East 545 feet; thence North 548 feet to a point on the North side of the Montevallo-Siluria Public Road; thence in a Northeasterly direction along the North boundary of said road 470 feet to the point of beginning; thence Northwest and perpendicular to said road 140 feet; thence Northeast and parallel to said road 200 feet; thence Southeast and perpendicular to said road 140 feet to the Northern boundary of said road; thence Southwest along said Northern boundary of said road 200 feet to the point of beginning; being situated in Shelby County, Alabama.

Douglas E. Rabun
Kimberly G. Rabun

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