THE STATE OF ALABAMA

COUNTY OF SHELBY

MORTGAGE RELEASE

For and in consideration of the payment in full of the hereinbelow described Mortgage, the
undersigned Carroll C. Stracener for Alabama Credit Union, A Corporation,
does hereby release, satisfy and discharge that certain Mortgage executed by John E. Shelton, III and wife, Martha Shelton
being recorded in Mortgage Book 412 at Page 609 in the Probate Office of SHELBY
County, Alabama.
IN WITNESS WHEREOF, the undersigned <u>Carroll C. Stracener</u> hereunto set his hand and seal on this the <u>5th</u> day of <u>Jan.</u> , 199 4.
ALABAMA CREDIT UNION
Carroll C. Stracener, Mtg. Loan Officer
THE STATE OF ALABAMA COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Carroll C. Stracener, Mtg Loan Off. for Alabama Credit Union, a containing whose name is signed to the foregoing release, and who is known to me, acknowledged being the on this day that, being informed of the contents of the release, he as such officer and with full authority executed the same for and as the act of said corporation.

Given under my hand and seal this the 5th day of Jan. 1994

MOTARY PUBLIC

My commission expires:

My Commission Expires 5-28-96

THIS INSTRUMENT PREPARED BY
Carroll C. Stracener
Tuscaloosa ALABAMA.

- 01706/1994-00334 08:10 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

OO1 HCD

8.50

8895 HWY 51 Sterrett, AL 35147