

This Form Furnished by



Inst # 1994-00318

JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) HOLLIMAN, SHOCKLEY & KELLY
3821 Lorna Road, Suite 110
(Address) Birmingham, Alabama 35244

01/05/1994-00318
03:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 14.00

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred One Thousand Nine Hundred & No/100----- DOLLARS
to the undersigned grantor, PORTRAIT HOMES, INC., a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto ROBERT F. HULL

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama; to wit:

Lot 26, according to the Survey of Greenfield, Section 3, Phase 2, as
recorded in Map Book 17, Page 39, in the Probate Office of Shelby
County, Alabama.

SUBJECT TO: (1) Taxes for the year 1994 and subsequent years.
(2) Easements, restrictions, reservations, rights-of-way,
limitations, covenants and conditions of record, if any.
(3) Mineral and mining rights, if any.

\$96,800.00 of the purchase price is being paid by the proceeds of a
first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to
sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said
GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this 30th day of December, 19 93

ATTEST:

PORTRAIT HOMES, INC.

By Robert Snider VP
ROBERT SNIDER, VICE President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that Robert Snider

whose name as Vice President of PORTRAIT HOMES, INC., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of December, 19 93

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 12, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public