

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registré, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <b>4</b>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  William S. Wright Balch & Bingham P. O. Box 306 Birmingham, AL 35201  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1994-00308</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             01/05/1994-00308              03:25 PM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              18.00              004 MJS           </div> </div>
2. Name and Address of Debtor (Last Name First if a Person)  MOORE OIL CO., INC. P. O. Box 9717 Birmingham, AL 35215  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  MOORE OIL CO., L.L.C. P. O. Box 9717 Birmingham, AL 35215  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  COMPASS BANK 15 South 20th Street Birmingham, AL 35233  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA
<input type="checkbox"/> Additional secured parties on attached UCC-E		

See Exhibits A, B, C and D attached hereto and incorporated ~~hereto~~ herein by reference.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:


Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.  6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>\$935,000.00</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <b>0</b>  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
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**SEE SIGNATORIES ON EXHIBIT A HERETO**

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

**SEE SIGNATORIES ON EXHIBIT A HERETO**

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

**EXHIBIT A**

**DESCRIPTION OF COLLATERAL**

All rents, leases, profits and royalties from or relating to the property described in Exhibits B, C and D. All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the property described in Exhibits B, C and D, and all fixtures, fittings, building materials, machinery, equipment, inventory, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, inventory, furniture, furnishings and personal property are actually located on or adjacent to the property described in Exhibit B, C and D or not, and whether in storage or otherwise, wheresoever the same may be located. Products and proceeds, (including without limitation - tort, contractual, insurance claims and proceeds) of the same. **FOR VALUE RECEIVED**, Debtor hereby grants Secured Party a security interest in the foregoing.

Filed as additional security for mortgage recorded simultaneously herewith.

Cross-index in Mortgage Real Estate Records.

Record Owner of Real Estate Described on Exhibits B and C: Moore Oil Co., L.L.C.

Record Owner of Real Estate Described on Exhibit D: McNabb Realty Co.

**DEBTOR:**

MOORE OIL CO., INC.

By: 

Its: President

MOORE OIL CO., L.L.C.

By: 

Its: Member

**SECURED PARTY:**

COMPASS BANK

By: 

Its: 

## **EXHIBIT B**

### **Description of Fee Land**

#### **Jefferson County Parcel**

The following property situated in Jefferson County, Alabama:

A parcel of land situated in the Southeast one-quarter of the Northwest one-quarter of Section 1, Township 19 South, Range 3 West, Jefferson County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of said quarter-quarter section; thence run West along the North line of said quarter-quarter section a distance of 140.45 feet to the Westerly right-of-way line of U.S. Highway #31; thence turn an angle to the left of 60° 40' and run in a Southwesterly direction along said right-of-way a distance of 143.04 feet to the point of beginning of said parcel; thence continue on last stated course and along highway right-of-way a distance of 197.21 feet; thence turn an interior angle of 111° 10' 33" and run in a Northwesterly direction a distance of 51.28 feet to the Easterly right-of-way line of Columbiana Road; thence turn an interior angle of 110° 31' 21" and run in a Northwesterly direction along said right-of-way a distance of 23.91 feet; thence turn an interior angle of 171° 57' 08" and run in a Northwesterly direction continuing along said road right-of-way a distance of 173.45 feet; thence turn an interior angle of 90° 49' 26" and run in a Northeasterly direction a distance of 94.50 feet; thence turn an interior angle of 145° 31' 32" and run in a Southeasterly direction a distance of 81.92 feet to the point of beginning.

Less and except:

- 1) Easement and right of way granted to Jefferson County, Alabama recorded in Volume 6609, Page 871, corrected by Volume 6698, Page 651.
- 2) Right of way granted to South Central Bell Telephone Company as recorded in Real Volume 2696, Page 665.
- 3) Right of way granted to Alabama Power Company recorded in Volume 1851, Page 291; Volume 3148, Page 391; and Volume 3334, Page 553.
- 4) Mislocation of a sign upon the Northwest portion of subject property as shown on the survey of Harry W. Watkins, Jr. dated as of November 19, 1993.

## **EXHIBIT C**

### **Description of Fee Land**

#### **Shelby County Parcel**

The following property situated in Shelby County, Alabama:

A parcel of land situated in the Southwest one-quarter of the Northeast one-quarter and the Southeast one-quarter of the Northwest one-quarter of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of the Southwest one-quarter of the Northeast one-quarter; thence run West along the South line of said quarter-quarter section a distance of 1131.60 feet to the intersection of the Northerly right-of-way line of U.S. Highway #280; thence turn right and run Northeasterly along said right-of-way line of U.S. Highway #280 a distance of 300.00 feet to the point of beginning of said parcel of land; thence continue Northwesterly along said right-of-way line a distance of 215.00 feet measured along the chord of a curve to the right with a radius of 5639.58 feet; thence turn an interior angle of 75° 07' and run in a Northeasterly direction a distance of 215.00 feet; thence turn an interior angle of 104° 53' and run in a Southeasterly direction a distance of 215.00 feet; thence turn an interior angle of 75° 07' and run in a Southwesterly direction a distance of 215.00 feet to the point of beginning.

Less and except:

- 1) General and special taxes or assessments for 1994 and subsequent years not yet due and payable.
- 2) Mineral and mining rights and rights in connection therewith as set out in Deed Book 4, Page 394.
- 3) Easement to South Central Bell as recorded in Deed Book 324, Page 844; and corrected in Deed Book 327, Page 678.
- 4) Mislocation of improvements off the property along the Southwesterly lot line as shown on survey of Harry W. Watkins, Jr. dated as of December 7, 1993.



## **EXHIBIT D**

### **Description of Leasehold Land**

The following property situated in Jefferson County, Alabama:

A parcel of land situated in the Northeast one-quarter of the Northwest one-quarter of Section 24, Township 18 South, Range 4 West, Jefferson County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of Section 24, Township 18 South, Range 4 West, Jefferson County, Alabama; thence run in an Easterly direction along the North line thereof for a distance of 315.31 feet; thence turn an angle of 40° 41' to the right and run in a Southeastwardly direction for a distance of 240.42 feet; thence turn an angle to the left of 89° 15' and run in a Northeasterly direction for a distance of 49.00 feet to the point of beginning; thence turn an angle to the right of 88° 58' and run in a Southeasterly direction along the Northeast right-of-way line of Aaron Aronov Drive for a distance of 48.65 feet; thence turn an interior angle of 270° 17' and run in a Southwesterly direction for a distance of 40.03 feet; thence turn an interior angle of 89° 43' and run in a Southeasterly direction along the Northeast right-of-way line of Aaron Aronov Drive for a distance of 124.33 feet; thence turn an interior angle of 138° 05' and run in an Easterly direction for a distance of 36.21 feet; thence turn an interior angle of 132° 57' and run in a Northwesterly direction along the Northwest right-of-way line of Birmingham-Bessemer Superhighway (U.S. Highway #11) for a distance of 127.92 feet; thence turn an interior angle of 90° 00' and run in a Northwesterly direction for a distance of 10.00 feet; thence turn an interior angle of 270° 00' and run in a Northwesterly direction along the Northwest right-of-way line of Birmingham-Bessemer Superhighway (U.S. Highway #11) for a distance of 37.95 feet; thence turn an interior angle of 89° 15' and run in a Northwesterly direction for a distance of 190.00 feet; thence turn in an interior angle of 90° 45' and run in a Southwesterly direction for a distance of 151.15 feet measured to the point of beginning.

Less and except:

- 1) General and special taxes or assessments for 1994 and subsequent years not yet due and payable.
- 2) Terms and conditions of that certain lease from J. M. McNabb and Gertrude K. McNabb, as lessors, and Standard Oil Company, as lessee, as recorded in Real Volume 160, Page 442, and that certain unrecorded agreement supplementing lease dated as of January 5, 1972.
- 3) Easement for sanitary sewer conveyed to Jefferson County, Alabama by instrument recorded in Volume 311, Page 462.
- 4) Easement for pipeline conveyed to Graselli Chemical Company by instrument recorded in Volume 260, Page 549.

**Inst # 1994-00308**

**01/05/1994-00308  
03:25 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 MJS 18.00**