

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Thousand Eight Hundred Dollars (\$100,800.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Calvin Reid Construction Co., Inc., to AmSouth Mortgage Company, Inc., the receipt thereof is hereby acknowledged, the undersigned AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Calvin Reid Construction Co., Inc., the following described lots or parcels of land to-wit:

Parcel I: Lot 3509, according to the survey of Riverchase Country Club, 35th Addition, as recorded in Map Book 16, Page 113, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Parcel II: Lot 3536, according to the survey of Riverchase Country Club, 35th Addition, as recorded in Map Book 16, Page 113, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 16th day of December 1993.

AMSOUTH MORTGAGE COMPANY, INC.

BY: Daniel W. Hill
Daniel W. Hill
Its: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill whose named as Vice President of AmSouth Mortgage Company, Inc., is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 16th day of December, 1993.

Peggy Sue McAnisale
NOTARY PUBLIC My Commission Expires March 1997
Commission Expires: _____

THIS INSTRUMENT PREPARED BY:

SUZANNE W. BROWN FOR
AMSOUTH MORTGAGE COMPANY, INC.

AFTER RECORDING RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201
ATTN: CONSTRUCTION LOAN DEPT.

01/05/1994-00287
02:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 N35 8.50

Inst # 1994-00287

C. Mason