

Return to: THE MORTGAGE AUTHORITY, INC.
6650 SOUTHPOINT PARKWAY
STE 101
JACKSONVILLE, FL 32216

Loan #: 11173060-6

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, THE MORTGAGE AUTHORITY, INC., a corporation, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

assignee, the receipt of which is hereby acknowledged, has sold, assigned an transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 27TH day of DECEMBER in the year 19 93, being made by WILLIAM L. KINES, A MARRIED MAN, and wife Teresa L. Kines as mortgagor, to ~~THE MORTGAGE AUTHORITY, INC.~~ FOX FINANCING, INC.

as mortgagee, and recorded in deed/book ** page ** in the office of the county recorder of SHELBY State of ALABAMA Describing property therein as:
**MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

SEE EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

Inst 1994-275

commonly known as: 605 COVE DRIVE, WILSONVILLE, ALABAMA 35186

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 27TH day of DECEMBER in the year 19 93.

IN PRESENCE OF

THE MORTGAGE AUTHORITY, INC.

Jenny Porter
JENNY PORTER
Suzanne Dyckman
SUZANNE DYCKMAN

S.C. LATIFF
AUTHORIZED SIGNER S.C. LATIFF
SOUTHEAST AREA BRANCH
MANAGER

STATE OF FLORIDA

COUNTY OF DUVAL

On this 27TH day of DECEMBER, in the year 19 93, before me personally appeared S.C. LATIFF, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.

M Duane Alford
NOTARY PUBLIC M. DUANE ALFORD

OFFICIAL NOTARY SEAL
M DUANE ALFORD
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC201420
MY COMMISSION EXP. JUNE 15, 1996

Prepared by:

FORM: MULTISTATE

Inst # 1994-00278

01/05/1994-00278
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS 8.50

Lot 5, Block 1, according to the survey of Parkers Subdivision, as recorded in Map Book 5 page 27 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

A tract of land located in the SW 1/4 of NW 1/4 of Section 18, Township 21 South, Range 2 East and the SE 1/4 of NE 1/4 of Section 13, Township 21 South, Range 1 East, all in Shelby County, Alabama, more particularly described as follows:

Begin at the most Easterly corner of Lot 5, Block 1, Parker's Subdivision as recorded, thence Northeasterly along a projection of the Southeast line of said Lot 5 a distance 307.8 feet, thence turn 92 deg. 05 min. 30 sec. left Northwesterly 79.88 feet, thence 85 deg. 49 min. left Southwesterly along a projection of the Northwest line of said Lot 5, a distance of 301.8 feet to the northern most corner of Lot 5, thence 90 deg. 00 min. left Southeasterly along the Northeast line of Lot 5 90.9 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst. # 1994-00278

01/05/1994-00278

02:23 PM CERTIFIED

001 MSB 9.50