

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its successors and assigns, that certain Mortgage executed by KENNETH O. FRIDAY AND WIFE CAROLYN D. FRIDAY to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$316,000.00 dated October 20, 1993, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book Page Inst# 1993-34500

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by Pat Tidwell, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by LuAnn Bowman, its Assistant Vice President both of whom are thereunto duly authorized this 1st day of November, 1993

ATTEST:



Pat Tidwell  
Assistant Vice President

AMSOUTH MORTGAGE COMPANY, INC.

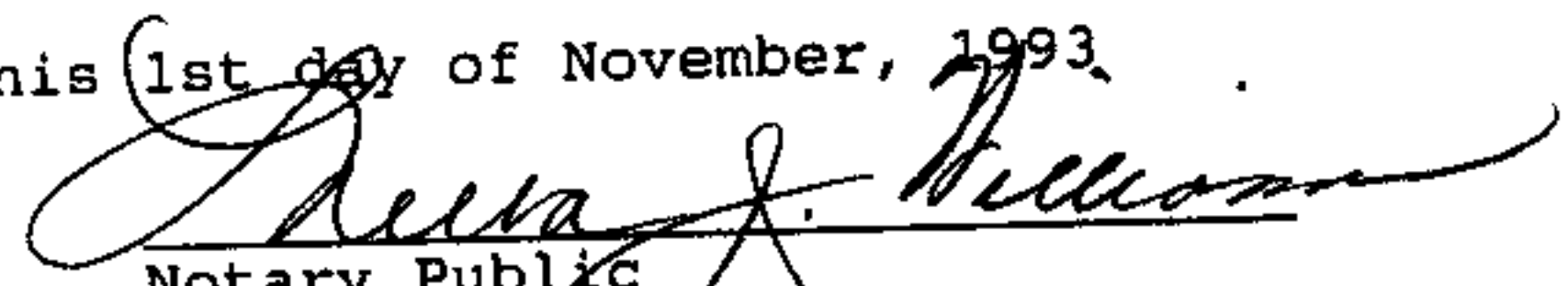


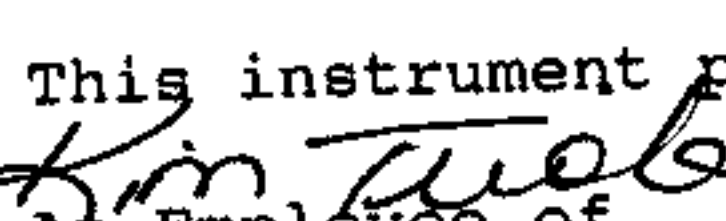
LuAnn Bowman  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman whose name as Assistant Vice President and Pat Tidwell whose name as Assistant Vice President AMSOUTH MORTGAGE COMPANY, INC., a corporation, are sign to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 1st day of November, 1993

  
Notary Public  
My commission expires: 02-17-96

This instrument prepared by  
  
An Employee of  
AMSOUTH MORTGAGE COMPANY, INC.  
Post Office Box 847  
Birmingham, AL 35201

Inst # 1994-00240

01/05/1994-00240  
11:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50

Inst # 1994-00240